FROM:

UNOFFICIALIOPY

ABERLE, RANDALE Government of the

MORTGAGE RECORDED

90551991

TO: SEARS MORTGAGE CORPORATION

MORTGAGE BOOK, VOL. PAGE
IN THE RECORDER'S OFFICE OF
COOK COUNTY
STATE OF IL

ORIGINAL DEBT. \$102,400.00

ASSIGNED TO: MARINE MIDLAND BANK, N.A.

ASSIGNMENT OF MORTGAGE

STATE OF (IL

COUNTY OF (COOK

LOAN NUMBER 09-58-34764

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY

MARINE MIDLAND BANK, N.A.

, ASSIGNEE, THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPULITANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PIOPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY ANTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER JS! AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF RPDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF HELEN J. WYKA , (ASSISTANT) SECRETARY ON THIS 22 DAY OF MAY , A.D., 1990.

(CORPORATE SEAL) SEARS MORTGAGE CORPORATION 90551921

(ASSISTANT) SECRETARY HELEN J. WYKA

STATE OF ILLINOIS

) SS

COUNTY OF LAKE

ON THIS THE 22 DAY OF MAY , 1990.
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED HELEN J. WYKA WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

CHRISTINE VEHRS MUSEUM NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT VERNON HILLS

EXPIRATION DATE 08/23/92

Prepared By and Return To: H. FINKLER SEARS LOSTGAGE CORPORATION

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"OFFICIAL MALL"
CHRISTING A CONTROL STATE OF TELEMOIS
My Commission Expires 02/23/92

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LOT 2720 IN ROLLING MEADOWS UNIT NO. 19. BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I.N. 02-36-213-008, VOLUME 150

TOP KIRCHOFF ! which has the address of 2309 KIRCHOFF RIAD

(Street)

ROLLING MEADONS

Illinois 60008

(Zip Code)

(Porerty Address");

Miy Au

Contact

Cont 90551921

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