

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN.NO 138329-8
POOL.NO 543452

WHEN RECORDED MAIL TO 5 1 7 3 4
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

90551932

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 250 E. CARPENTER FWY.

IRVING, TX 75062

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION,
A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE: #700, DALLAS, TEXAS 75251

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 18, 1989, executed by KAREN A. SMITH, MARRIED

to ASSOCIATES NATIONAL

MORTGAGE CORPORATION

and recorded in libel/cabinet _____ at page(s)/drawer _____
document/instrument no. 89452300 microfilm # _____
pin number 27-15-301-015-1006 in the
plat of COOK County Illinois described hereinafter as follows:

UNIT B, BUILDING 3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VILLAGE SQUARE OF ORLAND CONDOMINIUM UNIT ONE PHASE ONE AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27152451, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 27-15-301-015-1006

Property Address: 9332 SUNRISE-UNIT 30, ORLAND PARK, IL 60462

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated DECEMBER 1, 1989

DEPT-01 RECORDING 313 00
TODAY 1989 DEC 11 10:20 AM 3400
BOOK 44 * 20-4541932
COOK COUNTY RECORDER

ASSOCIATES NATIONAL MORTGAGE CORPORATION

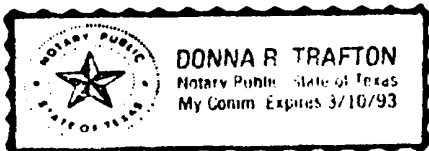
BY [Signature]
D. N. WURST
VICE PRESIDENT

BY [Signature]
D. J. COBB
ASSISTANT VICE PRESIDENT

STATE OF TEXAS)
COUNTY OF DALLAS)

On DECEMBER 1, 1989 before me [Signature]
personally appeared D. N. WURST and D. J. COBB
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as VICE PRESIDENT
and ASSISTANT VICE PRESIDENT and acknowledged to me the corporation executed it.

[Signature] 90551932
Notary public in and for said County and State

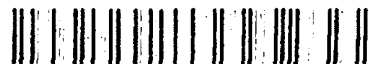


PREPARED BY:
[Signature]
KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95662

(OAS. IL)

C = S.085.0135
P = S.010.025

J = 172.S.00730



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11/11/2011

Property of Cook County Clerk's Office