

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 138349-6
POOL NO 543452

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

90551933

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 250 E. CARPENTER FWY.

IRVING, TX 75062

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION,
A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE: #700, DALLAS, TEXAS 75251

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 18, 1989, executed by SRISAMOL SUPHAKAN AND CHALERM SUPHAKAN, WIFE AND HUSBAND

to ASSOCIATES NATIONAL

MORTGAGE CORPORATION

and recorded in licet/cabinet at page(s)/drawer
document/instrument no. 89454206 microfilm #
pin number 13-31-211-035-0000 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 20 IN BLOCK 3 IN GRAND AVENUE HEIGHTS SUBDIVISION OF THE EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 3, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 13-31-211-035-0000

DEPT. OF RECORDING 117 00
11/22/89 11:14 AM 11-18-89 11:14 AM
40314 074 * 120-1111-1989
COOK COUNTY RECORDER

Property Address: 6404 W. DICKENS, CHICAGO, IL 66035

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated DECEMBER 1, 1989

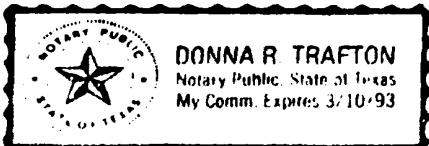
ASSOCIATES NATIONAL MORTGAGE CORPORATION

BY [Signature]
D. N. WURST
VICE PRESIDENT
BY [Signature]
D. J. COBB
ASSISTANT VICE PRESIDENT

STATE OF TEXAS)
COUNTY OF DALLAS)

On DECEMBER 1, 1989 before me Donna R Trafton
personally appeared D. N. WURST and D. J. COBB
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT and acknowledged to me the corporation executed it.

Donna R Trafton 90551933
Notary public in and for said County and State



PREPARED BY:
[Signature]
KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95662

(OAS. IL)

C = S.085.0136
P = S.010.026

J = 172.S.00731



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