

UNOFFICIAL COPY

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 153437-9  
POOL NO 546551

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

90551957

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 250 E. CARPENTER FWY,  
IRVING, TX 75062

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION,  
A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE: #700, DALLAS, TEXAS 75251

all the rights title and interest of undersigned in and to that certain Real  
Estate Mortgage dated JANUARY 5, 1990, executed by PHILIP J. BRADTKE AND

CATHERINE D. BRADTKE, MARRIED TO EACH OTHER  
to WINDSOR MORTGAGE INC.

and recorded in 1152r/cabinet at page(s)/drawer  
document/instrument no 90016973 microfilm #

pin number 04-25-313-002-0000, 003-0000 in the  
plat of COOK County Illinois described hereinafter as follows:

LOTS 71 AND 72 IN THIRD ADDITION TO GLEN OAK ACRES, A SUBDIVISION OF PART OF THE SOUTH WEST 1 4  
OF THE SOUTH WEST 1 4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1926 AS DOCUMENT NUMBER 9418840  
IN COOK COUNTY, ILLINOIS. PIN #: 04-25-313-002-0000, 003-0000

Property Address: 1441 CANTERBURY LANE, GLENVIEW, IL 60025

Together with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage.

dated MARCH 1, 1990

DEPT-01 RECORDING 413.00  
T#8866 TRM 3520 11/13/90 BY 39.00  
#0338 #11 \* - 20 - 55 1257  
COOK COUNTY RECORDER

ASSOCIATES NATIONAL MORTGAGE CORPORATION

BY [Signature]  
D. N. WURST  
VICE PRESIDENT

BY [Signature]  
D. J. COBB  
ASSISTANT VICE PRESIDENT

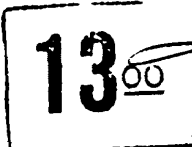
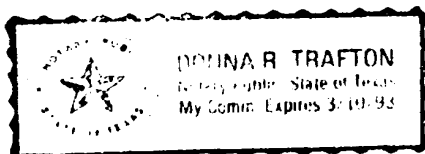
STATE OF TEXAS )  
COUNTY OF DALLAS )

On MARCH 1, 1990 before me Donna B. Trafton  
personally appeared D. N. WURST and D. J. COBB  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) who executed the within instrument as VICE PRESIDENT  
and ASSISTANT VICE PRESIDENT and acknowledged to me the corp-  
oration executed it.

90551957

Donna B. Trafton  
Notary public in and for said County and State

PREPARED BY:  
[Signature]  
KARLEEN PARKER  
2105 MAIN AVE, SUITE 5  
ORANGEVALE, CA 95662



(OAS. IL)

C = S.085.0356  
P = S.045.008

J = 172.S.00951



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