FREDERICK, MD. 21701-0907

90551977

ILLINOIS COUNTY OF COOK (A) 141066-1 LOAN.NO 543451 POOL . NO

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEI                                    | VED, ASSOCIATES NATIONAL MO  | RIGAGE CORPORATION. | A DELAWARE CORPORATION                               |
|--|--|---------------------|--|
|  |  | locate              | ed at 250 E. CARPENTER FWY.                          |
| hereby grants,                                     | assigns, and transfer  | s to FEDERAL HON    | ME LOAN MORTGAGE CORPORATION,                        |
| A FEDERAL MORTGAG                                  | GE CORPORATION<br>22 MERIT DRIVE: #700, DALL                               | AS. TEXAS 75251     |  |
| all the rights.                                    | title and interest   | of undersigned      | in and to that certain Real                          |
| Estate Mortgage                                    | dated OCTOBER 6, 1985  | 9 , execu           | ted by DAVID L. KONEN,                               |
| DIVORCED NOT SINCE                                 | PEMARRIED  | ,,                  | to associates national                               |
| MORTGAGE CORPOR                                    | ATIGAL   |                     | LO ASSOCIATES NATIONAL                               |
| and recorded in                                    | liber/cabinet  | at pa               | ge(s)/drawer   |
| document/instrum                                   | ment No. 89484601  | microfil            | m #  |
| pin number 06-3                                    | 5-115-027  | in the              | ibed hereinafter as follows:                         |
| plat of COC  | TH 24 FEET THEREOF. AND THE NO   |                     |  |
| R. LEVINE'S ADDITION OF T<br>OF SECTION 35, TOWNSH | THE VILLAGE OF FAPTLETT. BEING<br>HIP 41 NORTH, RAMGE 9 EAST OF 1          | A SUBDIVISION OF PA | RT OF THE NORTHWEST 1:                               |
| COUNTY, ILLINOIS. PIN #:                           | 06-35-115-027  |                     |  |
|  |  |                     |  |
| Property Address:                                  | 124 NORTH HALE, 5/   | ATLETT, IL 60103    |  |
| due and to becom                                   | ne note or notes there<br>ne due thereon with in<br>.d Real Estate Mortgag | nterest, and a      | or referred to, the money<br>11 rights accrued or to |
|  |  | 0,                  | SERT-Ol RECOMDING \$13                               |
| dated <u>DECEMBER</u>                              | 1, 1989  | 46                  | T#8886 1566 350 31713750 05.41 0                     |
|  |  | 1/4                 | ##358 8 14 M-90 -555 1977                            |
|  |  |                     | COOK COMPAN TRODUBLE                                 |
|  |  | ASSOCIATES NA       | TYONAL MORTGAGE CORPORATION                          |
|  |  | 1.00001111110       | D.   |
|  |  | MAINES              | ~/Z .  |
|  | BY   | Uffar               | <i>T</i> 2   |
|  |  | WURST'              | , 0'   |
|  | VICE   | PRESIDENT           |  |
|  | ву 🥒   |                     |  |
|  | D. J. Ø  |                     |  |
|  | ASSI   | STANT VICE PRESI    | DENT   |
| TATE OF TEXAS                                      |  |                     | (C)  |
| OUNTY OF DALLA                                     | S ,  |                     |  |
| OUNTE OF BALLA                                     |  |                     | )  |
|  |  |                     | nna R Drafton  |
| n <u>DECEMBER 1, 1</u>                             |  | ore me and          | D. J. COBB   |
| personally appea                                   | to me (or proved to  |                     | s of satisfactory evidence)                          |
| to be the person                                   | (s) who executed the   | within instrum      | ent as VICE PRESIDENT                                |
| and  |  | ENT and a           | cknowledged to me the corp-                          |
| ration executed                                    | it.  |                     |  |
| $\wedge$   | 1  | 90551977            | 7  |
| Donas A  | Graston  | D. 00.20            |  |
| lotary public in                                   | and for said County  | and State           | PREPARED BY:   |
| -  |  |                     | Kushen Task  |
| 1,   | DONNA R. TRAFTON   |                     | KARLEEN PARKER                                       |
|  | Notals Public State of Texas   |                     | KARLEEN PARKER<br>6105 MAIN AVE CAUSES               |
| $\mathbf{f}$                                       | My Comm Expires 3/10/93  | ( j.j., <u>00</u>   | ORANGEVALE, CA 95662                                 |
| S.IL)  | Con 12   |                     | - <b>-</b>   |
| ,  |  | 1                   |  |
| C = \$.085.0114<br>P = \$.039.018                  | J = 172.S.06   | 0709                |  |

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