

UNOFFICIAL COPY

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 141843-3  
POOL NO 545021

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

90551995

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 250 E. CARPENTER FWY.  
IRVING, TX 75062

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION,  
A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE: #700, DALLAS, TEXAS 75251

all the rights, title and interest of undersigned in and to that certain Real  
Estate Mortgage dated NOVEMBER 2, 1989, executed by GRAZYNA NOGA, SINGLE

PERSON NEVER MARRIED to ASSOCIATES NATIONAL

MORTGAGE CORPORATION

and recorded in liber/cabinet at page(s)/drawer

document/instrument no. 89538874 microfilm #

pin number 13-17-220-001 in the

plat of COOK County Illinois described hereinafter as follows:

LOT 9 IN BLOCK 1 IN WALTER G. MC INTOSH'S WILSON AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF  
THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 13-17-220-001

Property Address: 5825 WEST WILSON, CHICAGO, IL 60630

Together with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage.

dated FEBRUARY 1, 1990

DEPT-01 RECORDING 115 90  
T#5288 TRN# 5520 11-13-90 09 44 00  
#0376 44 # 90-151995  
COOK COUNTY RECORDER

ASSOCIATES NATIONAL MORTGAGE CORPORATION

BY [Signature]  
D. N. WURST  
VICE PRESIDENT

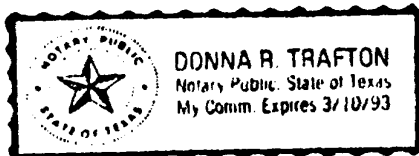
BY [Signature]  
D. J. COBB  
ASSISTANT VICE PRESIDENT

STATE OF TEXAS )  
COUNTY OF DALLAS )

On FEBRUARY 1, 1990 before me Donna R. Trafton  
personally appeared D. N. WURST and D. J. COBB  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) who executed the within instrument as VICE PRESIDENT  
and ASSISTANT VICE PRESIDENT and acknowledged to me the corp-  
oration executed it.

Donna R. Trafton 90551995  
Notary public in and for said County and State

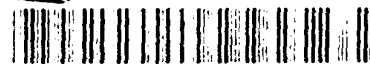
PREPARED BY:  
[Signature]  
KARLEEN PARKER  
6105 MAIN AVE, SUITE 5  
ORANGEVALE, CA 95662



(OAS. IL)

C = S.085.0178  
P = S.025.036

J = 172.S.00773



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11/11/2011

Property of Cook County Clerk's Office

11/11/2011

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