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## CMI

Prepared by: PILAR CASTRO

P. O. Box 790002

St. Louis, MD 63179-0002

90551127

CMI Account # 734467

When Recorded Return to: JUMES H WOODS 1081 N. SULEVIN Drive Chaumourg. II 60194

## RELEASE OF MORTGAGE BY CORPORATION:

that Citicorp Mortgage, KNOW ALL MEN BY THESE PRESENTS, attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MD 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed and herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Folise, CONVEY, RELEASE and QUIT CLAIM unto MICHAEL G SHIELDS AND DEBRA J SHIELDS HIS WIFE of the Count; of COOK and State of ILLINOI all the rolt, title, interest, claim or demand whatsoever acquired in, through or by a certain Mortgage Deed and bearing date the 22ND day of SEPTEMBER, A.D. 1986, in the Recorder's Office of COOK County, in the book of records, on page ILLINOIS it may and recorded County, in the State of as document No. 86412380, and in book \* \*

\* \* , as document No. \* \* of records, on page of records, on page the premises therein described as follows, wit:

LOT 3 IN CANDLEWOOD CREEK SUBDIVISION, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 2, TOWNSH P 42 NORTH, RANGE 11 EAST OF THE THIRD 90551127 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID #03-02-107-003-0000

91 MAYER AVENUE COMMONLY KNOWN AS:

wheeling, 51 60090

situated in the \_ of WHEELING County of COOK CITY and State of , together with all the appurtenances ILLINOIS and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., actorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 29TH \_\_\_\_, A.D. 19<sub>89</sub> SEPTEMBER

> CITICORP MORIGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loen Association

Angel R. Lewis

Assistant Secretary

FOR THE PROTECTION OF THE CHNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

XCFF

## **UNOFFICIAL COPY**

SIMIR OF MISSOURI SS. Carrie

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Ind., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given which my hand and notarial seal this 29TH day of SEPTEMBER A.D. 19\_\_\_\_\_\_.

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KENNETH H, FREDERICK My commission expenses MOTARY PUBLIC - STATE OF MISSOURI ARY
97.
POMMISSIC.

COLUMN COL ST. LOUIS COUNTY BY COMMISSION EXPIRES MAY 30, 1993