

UNOFFICIAL COPY

708 325-7300 x3443 & x3445

LIBERTON HILLS IL 60514

55 N. LOLES AVE

MIDAMERICA FEDERAL SAVINGS BANK

KENNETH KORANDA

xx

THIS INSTRUMENT WAS PREPARED BY:

Box 333

Same As Above

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

Notary Public

OFFICIAL SEAL  
Mick J. Sullivan  
Notary Public, State of Illinois  
My Commission Expires 2/2/92

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02-02-92

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK

BY: *George H. Shaw*  
Vice President  
ATTEST: *Joseph K. Mueller*  
Assistant Secretary

1300

MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION  
M/K/A MIDAMERICA FEDERAL SAVINGS BANK

IN WITNESS WHEREOF, The said MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its ASST Vice President, and attested by its Assistant Secretary, this 14th day of September A.D. 1990

90551191

1990 NOV 13 AM 11:23

1327 - 54th Place, LaGrange, COOK COUNTY, ILLINOIS

PIN # 18-08-407-004-0000

Lot 59 in Robert Bartlett's LaGrange Highlands Unit No. 1, a subdivision of the South 1/2 of the West 1/2 of the South East 1/4 of Section 8, Township 38 North, Range 12 East of the Third Principal Meridian, according to the Plat thereof Recorded December 17, 1945 as Document 13680367 in Cook County, Illinois.

KNOW ALL MEN BY THESE PRESENTS, That MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Beatrice J. McManus all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Records Office of Cook County, in the State of Illinois, as Document Number 89-219113 and Assignment of Rent, recorded in the Records Office of County, in the State of Illinois, as Document Number Illinois, as follows, to-wit:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  
90551191  
DATE LOAN PAID OFF: 06-12-90  
INVESTOR NUMBER: 162  
Loan No. 390900584  
RELEASE DEED

410000037 78-58-975 10 AD ABSTRACT

16115506

the above space for recorders use only

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

NOV 19 1971

OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY

STATE OF ILLINOIS

IN RE: [Illegible Name]

DEED

RECORDED

INDEXED

1971

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RELEASED