

# UNOFFICIAL COPY

FROM: LATHAM, DAVID S

MORTGAGE DATED 02 28 1992

TO: SEARS MORTGAGE CORPORATION

MORTGAGE RECORDED 4/19/90  
90178666  
MORTGAGE BOOK, VOL. PAGE  
IN THE RECORDER'S OFFICE OF  
COOK COUNTY  
STATE OF IL

90552400

ORIGINAL DEBT. \$102,243.00  
ASSIGNED TO: CITICORP MORTGAGE, INC.

## ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS

COUNTY OF COOK

LOAN NUMBER 02 58-34219

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE COOK ROAD; RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY

CITICORP MORTGAGE, INC.

, ASSIGNEE, THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF TINA L. HANNA, (ASSISTANT) SECRETARY ON THIS 03 DAY OF APRIL, A.D., 1990.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

*Tina L. Hanna*  
(ASSISTANT) SECRETARY  
TINA L. HANNA

STATE OF ILLINOIS )

COUNTY OF LAKE ) SS )

ON THIS THE 03 DAY OF APRIL, 1990.

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED TINA L. HANNA WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

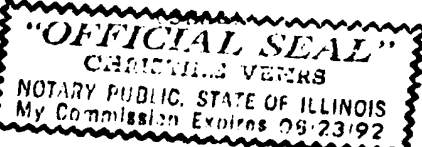
90552400

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

CHRISTINE VEHR'S *Christine Vehr's*  
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT VERNON HILLS

EXPIRATION DATE 08/23/92

Prepared By and Return To: H. FINKLER 3-C  
SEARS MORTGAGE CORPORATION  
2500 LAKE COOK ROAD 3-C  
RIVERWOODS, IL 60015



*[Handwritten Signature]*

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*Property of Nathan*

PARCEL 1: LOT 7 IN SPRING HILL UNIT 1 BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTHERLY OF THE SOUTHERLY LINE OF HIGGINS ROAD AS WIDENED ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED OCTOBER 10, 1973 AS DOCUMENT NUMBER 22507689 AND CREATED BY DEED FROM USLA FINANCIAL SERVICES CORPORATION TO ALAN F. KOTWICA AND REBECCA A. KOTWICA, HIS WIFE DATED SEPTEMBER 27, 1974 AND RECORDED NOVEMBER 1, 1974 AS DOCUMENT NUMBER 22895896 IN COOK COUNTY, ILLINOIS.

P.I.N. #07-15-107-034

which has the address of 380 OAKTREE, HOFFMAN ESTATES  
Illinois 60194 [ZIP Code], ("Property Address");

[Street, City],

90552400

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