UNOFFICIAL CORY 7

CONTROL # 168

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN # 121200604 MMC #

90550537

In consideration of value received, the undersigned hereby grants, assigns and transfers to:

AMERICA'S MORTGAGE SERVICING, INC. 5280 CORPORATE DRIVE FREDERICK, MARYLAND

all its right, title and interest in and to that certain real estate mortgage dated AUGUST 28, 1986 , and recorded in Liber Page . of COOK County Records, State of IL herewith executed by:

MICHAEL S. HORAN, A SINGLE MAN AND LAURA J. JUNGEN, A SINGLE WOMAN BORROWER. and given to MARATHON MORTGAGE CORPORATION, a Michigan Corporation LENDER.

legally described ::

DOCUMENT NO. 86395573 PARCEL I: THE E'LY 24 FT OF THE W'LY 91.5 FT OF LOT 4 IN ROUNDTREE COMMONS, BEING A SUB. OF SECT. 25, T41N, RANGE 10, E OF THE 3RD PRINCIPAL MERIDAN IN COOK COUNTY, ILLINOIS. PARCEL II: EASEMENTS FOR THE BENEFIT OF PARCEL I FOR INGRESS & EGRESS AS SET VORTH & DEFINED IN THE DECLARATION OF EASEMENTS RECORED AS DOCUMENT NO. 23875739. FIN #07-25-310-048

\$13.00 DEPT-01 PECCHANGE ##6553 - comma 80 だ 15×10 だら 12 14 66 **昭の1 844 8 - 20 - 851717332** Address of all the control of

Date of Execution: AUGUST 31, 1990

TOGETHER with the note or notes therein described or referred too the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

IN THE PRESENCE OF:

MARATHON FORTGAGE CORPORATION A MICHIGAN CORPORATION

money Denuge DENISEXMONEY

TRACK AUBREY J.

PRESIDENT Its:

STATE OF MICHIGAN

226

)

COUNTY OF CAKLAND

The foregoing instrument was acknowledged before me this 31 day of , the PRESIDENT . 1990, by AUBREY J. TERBRACK AUGUST . of MARATHON MORTGAGE CORPORATION. , on behalf of the corporation.

MICHIGAN CORPORATION

KAREN M. SMITH

Notary Public Oakland County My Commission Expires 08/23/93

Drafted by and return to: DENISE A. MONEY

MARATHON MORTGAGE CORPORATION SUITE 200 25899 WEST TWELVE MILE ROAD SOUTHFIELD, MI 48034

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TO COMPLETE OF VOLUE THEORY THE UNdersigned hereby grants.

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A MICHE IN CORPORATION AUFTON J. TERBERCK

its: PRESIDENT

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Addition with Jan Contract Contract

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MARATHON MORTGAGE CORPORATION TESPE WEST TWELVE MILE 3007HF12LD+ MI 4-754

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