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CONTROL # 224

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN # 121200613

90552538

In consideration of value received, the undersigned hereby grants, assigns and transfers to:

AMERICA'S MORTGAGE SERVICING, INC. 5280 CORPORATE DRIVE FREDERICK, MARYLAND 21701

all its right, title and interest in and to that certain real estate mortgage dated DECEMBER 22, 1986 / and recorded in Liber / Page / of COOK County Records/ State of IL / herewith executed by:

CARLA J. FLOKEY, A SINGLE WOMAN AND DEBRA L. FLORES, A SINGLE WOMAN BORROWER, and given to NAKATHON MORTGAGE CORPORATION, a Michigan Corporation LENDER, tegally described 30:

DOCUMENT NO. 87002810 SEE ATTACHED LEGAL PIN NO. 08-08-106-024-1239 *RE-RECORDED DOCUMENT NO. 87495768

Date of Execution: AUGUST 31, 1990

TOGETHER with the note or notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said kept Estate Mortgage.

IN THE PRESENCE OF:

MARATHON MORTGAGE CORPORATION NICHIGAN CORPORATION,

TERBRACK

DENISE MONEY

Its: PRESIDENT

AU3PEY

THE SHITTE

By: (

STATE OF MICHIGAN)

SS
COUNTY OF DAKLAND)

The foregoing instrument was acknowledged before me this \$1 day of AUGUST , 1990, by AUBREY J. TERBRACK , the PRESIDENT , of MARATHON MORTGAGE CORPORATION.

MICHÍGAN CORPORATION , on behalf of the corporation.

WAREN M. SMITH

Notary Public Oakland County
My Commission Expires 08/23/93

Drafted by and return to: DENISE A. MONEY

MARATHON MORTGAGE CORPORATION SUITE 200 25899 WEST THELVE MILE ROAD SOUTHFIELD, MI 48034

• 20 July 1995

CORPORATION AGUST AMENT OF REAL RETATE MORTGAGE

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Selected by and neturn to:

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Unit No. 2406-1, in Coach Light Condo's, as delineated on a survey of the following described real estate: part of lot "A" and part of lot 2 in Algorith Park, Unit No. 2, being a subdivision in the West 1/2 of the West 1/2 of the East 1/2

*11 EAST OF THE THIRD of Section 8, Township 41 North, Rarge... PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY AS ATTACHED AS EXHI PIN NO. 08-08-106-024-1239 (

"A" TO THE DECLARATION OF CONDOMIUM RECORDED AS DOCUMENT NO. 25385416, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIED PERCENTAGE INTEREST IN THE COMMON Clert's Office ELEMENTS, IN COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office