City:

90552552

KNOW ALL MEN BY THESE PRESENTS, that PHH US MORTGAGE CORPORATION OF COMPONENT OF CO 55 Haddonfield Road, Cherry Hill, NJ 08002 a corporation organized and existing unlaws of the State of New Jersey, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of One Dollar

lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by Federal Home Loan Mortgage Corporation 2231 Crystal Drive Suite 900 Arlington, VA. 22202 , hereinafter referred to as ASSIGNEE, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted. bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain LANDS 27th day of July 19 , bearing date the . 19 89 , made and executed by day of Stephen G. Alexander and Sharon L. Alexander hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$ 106,200,00 covering premises situated in Cook County, State of Illinous, to wit Lot 3 in Block 153 in the Highland's at Hoffman Estates XII Being a Subdivision of part of the North East Quarter County, State of Illinois, to wit: Lot 3 in Block 153 in the of section 9, Township 41, North Range 10 East of The Third Principal Meridian According to the Plat Thereof recorde November 21, 1960 as document number 18021928 in cook county Illinois And Recorded or Registered in the Recorder of Deeds Office or the Registrar of Titles Office of Cook County, Illinois as Document Furnber 89371224 DEFI-01 of Combine. Permanent Index No. ()7-09-204-092 90552552 TOGETHER with the hereditamenty and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right title, interest, properly, claim and demand in and to the same. TO HAVE AND TO HOLD the same unto the said AS! IGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and seeins of said MORTGAGOR therein. IN WITNESS WHEREOF, the said ASSIGNOR has caused is comporate seal to be hereto affixed and these presents to be duly executed by its proper offices this 10th dr.y of (STEAL) 1990 PHH US MORTGAGE CORPORATION I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS 2231 Crystal Drive Suite 900 Arlington , VA. 22202 Vice President Deborah A. Vencus Palavag Vice President Lisa Deborah A. Vencus STATE OF New Jersey Prepared by: COUNTY OF Canden Richard Filip 10th day of August , before me. BE IT REMEMBERED THAT ON THIS Lisa A. Ralavage who being made the undersigned authority, personally appeared by me duly sworn on her oath saith than he is Assistant Secretary of PHH US MORTGAGE CORPORATION

the assistant Secretary; that deponent the assignor within named, and that Lisa A. Palavage knows the common or corporate seal of said assignor and that the seal annexed to the within assignment is such common or corporate seal; that the said assignment was signed by the said Deborah A. Vencus President and the seal of said assignor affixed thereto in the presence of deponent; that said assignment was signed, sealed and delivered as and for President and the the voluntary act and deed of said assignor, for the uses and purposes therein expressed, pursuant to a resolution of the Board of Directors of said assignor, and at the execution thereof of this deponent subscribed her name thereto as witness. Sworn and subscribed the) day and year aforesaid 90552552 Name: Address: _ Assisiani Sécretary Lisa A. Palavage

LEAH R. MCCUTCHEON

NOTARY PUBLIC OF NEW JERSEY
I.U Commission Expine December 15, 1990

Notary Public

UNOFFICIAL COPY

Aroberty of County Clark's Office

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