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UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

90552609

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 8th day of NOVEMBER A.D. 1990 Loan No. 02-1055204-0

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

MARYANN JAMES, DIVORCED AND NOT SINCE REMARRIED.

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

COOK in the State of ILLINOIS to-wit: 4611 S. UNION CHICAGO IL. 60609

LOT 4 IN A.S. TAYLOR SUBDIVISION OF LOT 2 IN TAYLORS SUBDIVISION OF LOT 9 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

PARCEL NO: 20-04-325-004

DEPT-01 RECORDING \$13.00
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\$8116 + D *-90-552609
COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

FIFTEEN THOUSAND AND 00/100-----Dollars (\$ 15,000.00)
and payable:

TWO HUNDRED TWENTY THREE AND 39/100-----Dollars (\$ 223.39) per month commencing on the 23 day of DECEMBER 1990 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 27 day of NOVEMBER 2000 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Maryann James
x Maryann James (SEAL) MARYANN JAMES A/K/A MARIANNE JAMES (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARYANN JAMES, DIVORCED AND NOT SINCE REMARRIED

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 8th day of NOVEMBER A.D. 1990

-90-552609

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME FEDERAL SAVINGS & LOAN
NEDIL SHALABI
NAME 4901 W. IRVING PARK RD.

ADDRESS CHICAGO IL. 60641

FORM NO.41F DTE 840605 Consumer Lending

BOX 156

OFFICIAL NOTARY PUBLIC
NEDIL SHALABI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/22/92

1300

WHEN RECORDED, RETURN TO:
Community Title Guaranty Co.
377 E. Butterfield Rd., Suite 100
Chicago, Illinois 60605

90552609

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