

RELEASE OF MORTGAGE OF TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90552638

DEPT-01 RECORDING \$13.00
T44444 TRAN 5153 11/13/90 11:16:00
8146 D * -90-552638
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROSS AND BEVERLY VOLLMAN (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 22ND day of MARCH, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 90160451, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT THIRTY-SIX (36) IN BLOCK TWELVE (12) IN MILLS AND SOFT NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST QUARTER (1) OF SECTION 33, TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT TAX ID. #13-33-320-003

COMMONLY KNOWN AS 1651 NORTH LUNA, CHICAGO, ILLINOIS

-90-552638

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-33-320-002

Address(es) of premises: 1651 N. LUNA

Witness hand and seal, this 12TH day of OCTOBER, 19 90

THE SOUTH SHORE BANK OF CHICAGO

JAMES J. BRINGLEY, VICE PRESIDENT (SEAL)

RICKY PENICK, ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by MAUD ROBINSON, 7054 S. JEFFERY, CHGO., IL 60649 (NAME AND ADDRESS)

P.T. 0-08-063

90552638

Box 883

132

RELEASE DEED
By Corporation

TO

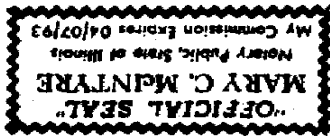
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

S. A. None
Ross W. Vollman
56 CHAGO AVE.
DOR PARK, ILL. 60300



Commission Expires APRIL 7, 1993

GIVEN under my hand and NOTARIAL seal this 12TH day of OCTOBER 19 90
Mary C. McIntyre
NOTARY PUBLIC

I, MARY C. MCINTYRE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY, President of SOUTH SHORE BANK OF CHICAGO, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the ASST. V. P. ~~XXXXXX~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASST. V. P. ~~XXXXXX~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS.

Property of Cook County Clerk's Office

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