FMC# 056982-6 BEDFORD, CORRIE	UNO	FFICIA	AL CO	)PY2	30 <b>5526</b> 82	
SATISEACTION OF MORTCACE						

KNOW ALL MEN BY THESE PRESENTS, that Federal	National Mortgage Association, a
Corporation duly organized and existing under located at	
ILLINOIS . , does h	County of COOK, State of the series of the s
certain Mortgage, bearing date on the 7th	day of AUGUST . 19 71 A.D.
made and executed by CHICAGO CITY BANK AND PER TRUST AGREEMENT DATED JULY 19, 1971	TRUST COMPANY AS TRUSTEE UNDER TRUST #909;
LOT ONE (1) IN BLOCK FOUR (4) IN RESUBDIVISION (8) AND ELEVEN (11) AND ALL OF BLOCKS NINE (9) (19), TWENTY TWO (22) AND TWENTY THREE •23) OF SUBDIVISION OF THE EAST HALF (1) OF THE SOUTHE TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTH MERIDIAN, IN COOK COUNTY, ILLINOIS.	) AN TEN (10) (EXCEPT LOTS NINETEEN F BLOCK TEN (10) OF ORIGINAL EAST QUARTER (1) OF SECTION TWENTY (20).
TAX NUMBER: 25-20-421-016 PROPERTY: 1800 S PEORIA, CHICAGO, 115-555	2682
now held and owned by the Corporation above n	samed and recorded in the Office of the
RECORDER OF DEEDS in and	for COOK Countrin the
State of JLLINOIS , on the	28th day of DECEMBER
on page as Document No.	in 21760728 is fully
paid, satisfied and discharged. And the REC	CORDER OF DEEDS of said County is
hereby authorized to enter this satisfaction	
TN UTTNECC INTERFOR ALL OLD BALL OF NAME OF	Manager de la companya de la company
IN WITNESS WHEREOF, the Solid Federal National presents to be signed by JOAN WEERTS	
and attested by VINITIA J. STRONG	Assistant Secretary at
Milwaukee, Wisconsin and its corporate seal t	
day of OCTOBER , 1	9 90 A.D.
Signed and Sealed in the	Federal National Mortgage Association, by
Presence of	Fleet Mortgage Corp. F/K/A
	Mortgage Associates, Inc. as Attorney In Fact
30552682	
3030-	JOAN WEER'S
· · · · · · · · · · · · · · · · · · ·	ASSISTANT Vice President
/	And I will be seen the seen th
u	
	VINITAL STRONG
	Assistant Secretary
	. D'PT-01 RECORDING \$13.25
State of Wisconsin	. 1/5555 TRANL9813 11/13/90 t0:40:00 . 47919 + E *-90-552682
County of Milwaukee	CUOK COUNTY RECORDER
	ay of OCTOBER , 19 90 A.D
	STANT Vice President and
VINITIA J. STRONG , Assi Corporation, to me known to be such ASSISTAN	stant Secretary of the shove named
of said Corporation, and acknowledged that th	
such officers of the deed of said Corporation	
	11 m 11
	MIMILIANO
	KAREN MISCHKER Notary Public Milwaukees Wisconsin
	My Commission Expires: 7-11-93
	• •
This instrument was drafted by L.COHEN	Z Fleet Mortgage Corp.
P.O. Box 303,	
	47/2)
SP 1 Rev. 8/87	
11.1 do: Doal	Scentred
Hailto: Dan (	0 1 2 1 17
Park	Forest, IL 60466 6/

## MARGARIAN UNOFFICIAL COPY

Toperty of Coot County Clerk's Office

30552682