

# UNOFFICIAL COPY

90552728

FNMA NO.: 1120065087  
SERVICER: 110530005  
SERVICER LOAN NO.: 190711-5

## SATISFACTION OF MORTGAGE

DEPT-01 RECORDING \$15.25  
T#5555 TRAN 9513 11/13/90 10:47:00  
#8046 # E \*-90-552728  
COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated AUG. 1, 1978, made by ANN S. GARDNER as mortgagor(s), to CONT'L ILL. NATL. BANK as mortgagee, recorded as Document No. 24599936, in Book No. , Page No. , in the office of the COOK County, ILLINOIS, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER OF DEEDS is hereby authorized and directed to release and discharge the same upon record. ASSIGNMENT OF MORTGAGE DTD. 8-1-78 AS DOCUMENT 24786756. SEE ATTACHED LEGAL DESCRIPTION HERETO:

UNIT NO. 703 AS DELINEATED UPON SURVEY OF:

### PARCEL 1

LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; ALSO:

### PARCEL 2

LOT 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHER'S SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID; ALSO:

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### PARCEL 3

LOTS 1 TO 9 BOTH INCLUSIVE (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE DRAWN THROUGH THE SOUTH WEST CORNER OF EUGENIE STREET AND NORTH LA SALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LA SALLE STREET) ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST & SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MARCH 31, 1978 AND KNOWN AS TRUST NO. 1660 RECORDED WITH THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24,558,738, TOGETHER WITH AN UNDIVIDED .1196 AGGREGATE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY).

1ST AMERICAN TITLE order # C36870

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PROPERTY OF  
COUNTY OF COOK  
CLERK'S OFFICE

90552723

Property of Cook County Clerk's Office

90552723

Handed to  
100 N. LaSalle St  
Chicago, IL 60601  
All AS made to be  
done



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1535

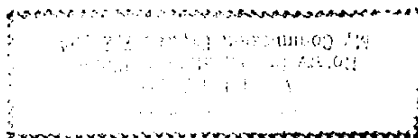
CH FORM 242  
REV 3/22/84

FORM NO. 242 JUN 87

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This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.  
Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

My commission expires: \_\_\_\_\_  
Vicki J. Pohlt  
Notary Public



The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this OCT 29 1990 (date), by Antoinette Rybicki Assistant Secretary of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS

By: Debra M. Banti Assistant Vice President  
Attest: Antoinette Rybicki Assistant Secretary

FEDERAL NATIONAL MORTGAGE ASSOCIATION

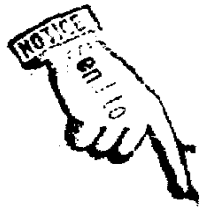
WITNESS: (Michigan and Ohio properties only)

Date: OCT 29 1990

1ST AMERICAN TITLE order # 121511

15.25  
:00  
:38

UNOFFICIAL COPY



Kent Howard  
190 N Marshall St  
Chicago, IL 60608

Property of Cook County Clerk's Office

90557725

DEC 5 1990

CHIEF CLERK