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ASSIGNMENT OF MORTGAGE

LOAN NO: 093615099

Know all Men by these Presents:

That **Omni Mortgage Company**, an Ohio Corporation, existing under the laws of the State of Ohio, party of the first part, in consideration of the sum of Ten and no / 100 Dollars,

and other valuable considerations, received from or on behalf of **TRANSOHIO Savings Bank** party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 7th day of November A.D. 19 90 made by **DONALD J. BAK AND JUDY E. BAK HUSBAND AND WIFE**

in favor of **Omni Mortgage Company** and recorded in Official Records Book page public records of **COOK** County, Illinois upon the following described piece or parcel of land, situated and being in said County and State, to-wit:

LOT 9 IN BLOCK 2 IN OAK RIDGE TRAIL UNIT THREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 06-27-102-009

- DEPT-01 RECORDING \$13.25
- T#5555 TRAN 9514 11/13/90 10:59:00
- #8075 + E # -90-552781
- COOK COUNTY RECORDER

As Document number

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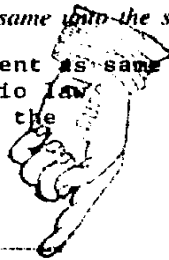
Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 7th day of November 19 90

To have and to hold the same unto the said party of the second part its successors and assigns forever.

corporate Seal non-existent as same is not required under Ohio law pursuant to S1701.13B of the Ohio Revised code.

In Witness Whereof the party of the first part has caused these presents to be executed in its name, and its corporate seal to be herewith affixed, by its proper officers thereunto duly authorized, the 7th day of November A.D. 19 90

PREPARED BY



Omni Mortgage Company
2311 W. Lake Street, Suite 100
Oak Brook, Illinois 60521
(312) 574-3185

Omni Mortgage Company

By Michael P. Azzarello, MANAGER

STATE OF ILLINOIS }
COUNTY OF DuPage County } ss.

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared **MICHAEL P. AZZARELLO**

well known to me to be a(n) **MANAGER** of the corporation named as party of the first part in the foregoing instrument, and that he/she acknowledged executing the same in my presence freely and voluntarily under authority duly vested in him/her by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 7th day of November A.D. 19 90



Susan Ann Brinkmeier
Notary Public in and for the State of Illinois
aka Susan Ann Reed

DuPage County

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167291
FIRST AMERICAN TITLE INSURANCE # 037291

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SECRET MA03

PROPERTY OF
COOK COUNTY

Property of Cook County Clerk's Office

RECEIVED

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COOK COUNTY

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COOK COUNTY