## UNOFFICIAL COPY 9

## SATISFACTION OF MORTGAGE (ILLINOIS)

90552929

certifies that it has received payment in full of sums due on a cert mortgage dated the HUMBERTO GONZALEZ & CARMEN GONZALEZ HIS WIFE (J)  executed by and filed for recorded 8-11-89 AS DOCUMENT #89372658 with the Record of Deeds of COOK County, Illinois, or note therein mentioned and described, and does hereby acknowledge for satisfaction of said note and mortgage, to the intent that the same be discharged of record, said mortgage property described as follow LOT 26 IN RESUBDIVISION OF BLOCK 13 IN JOHNSTON'S SUBDIVISION OF THE EAST % OF THE SOUTHEAST % OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY.  COMMONLY KNOWN AS: 910 N HERMITAGE CHICAGO IL  PIN 17-06-425-017  DOCUMENT #89372658  EIRST CORPORATION  ATTERT:  EIRST CORPORATION	ertifies that it has received payment in full of sums due on a certain ortgage dated the 10th day of JULY , 19 89  HUMBERTO GONZALEZ & CARMEN GONZALEZ HIS WIFE (J) and filed for record recorded 8-11-89 AS DOCUMENT #89372658 with the Recorded Deeds of 200K County, Illinois, or the ote therein mentioned and described, and does hereby acknowledge ful stisfaction of Eald note and mortgage, to the intent that the same must be discharged of record, said mortgage property described as follows:  LOT 26 IN RESUBDIVISION OF BLOCK 13 IN JOHNSHIP 39 NORTH, RANGE 14, EAST 90 THE SOUTHEAST W. OF SECTION 6. TOWNSHIP 39 NORTH, RANGE 14, EAST 90 THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY.  COMMONLY KNOWN AS: 910 N HERMITAGE CHICAGO IL. DEPT-01 RECORDING 1811 IN TRAN 0520 11/13/90 1911 IN TRAN 0520 11/13/90 19	ANTE OF ILLINOIS )  Brian M. HAUSMANN  TERST:  FIRST CPUDE CORRANTION  BRIAN M. HAUSMANN  AND COUNTY PUBLIC In and personally known to me to be the said corporation, and personally known to me to be the said cort they are said corporation, and personally known to me to be the said the Board of Directors of said corporation, for the uses and purposes and	know all men by these pr	RESENTS, That FIRST CREDIT CORPORATION of t
mortgage dated the HUMBERTO GONZALEZ & CARMEN GONZALEZ HIS WIFE (J)  executed by and filed for recorded 8-11-89 AS DOCUMENT #89372658 with the Record COOK County, Illinois, or note therein mentioned and described; and does hereby acknowledge for satisfaction of said note and mortgage, to the intent that the same be discharged of record; said mortgage property described as follow LOT 26 IN RESUBDIVISION OF BLOCK 13 IN JOHNSTON'S SUBDIVISION OF THE EAST % OF THE SOUTHEAST % OF SECTION 6. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY.  COMMONLY KNOWN AS: 910 N HERMITAGE CHICAGO IL  PIN 17-06-425-017  DOCUMENT #89372658  FIRST CP2DIT CORPORATION	ARTE OF ILLINOIS  DOCUMENT #89372658  TREST:  TIRST CREDIT CORPORATION, and personally known to me to by the same persons whose names as subscribed to the foregoing instrument, and the same subscribed to the foregoing instrument, and the same subscribed to the foregoing instrument, and the said course on behalf of said course on behalf of said corporation.	recorded by HUMBERTO GONZALEZ & CARMEN GONZALEZ HIS WIFE (J) and filed for record recorded 8-11-89 AS DOCUMENT #89372658 with the Recorded Deeds of COOK County, Illinois, or the ote therein mentaloned and described, and does hereby acknowledge full stisfaction of said note and mortgage, to the intent that the same made discharged of record, said mortgage property described as follows:  LOT 26 IN RESUBDIVISION OF BLOCK 13 IN JOHNSTON'S SUBDIVISION OF THE EAST W. OF THE SOUTHEAST W. OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.  COMMONLY KNOWN AS: 910 N HERMITAGE CHICAGO IL DEPT-01 RECORDING 181111 TRAW 0520 11/13/90 1911 17-06-425-017  DOCUMENT #89372658  TERST:  FIRST CENTLE CORPORATION  ARTE OF ILLINOIS )  WARTY OF COOK SET OF SAID COUNTY PREDICTION AND THE SAID WHOSE names as subscribed to the foregoing instrument, and the Board of Directors of said corporation, pursuant to authority given unterly act and deed of said corporation, for the uses and purposes	Village of Deerfield, Co	ounty of Lake and State of Illinois, here
and filed for recorded by B-11-89 AS DOCUMENT #89372658 with the Recorded COOK County, Illinois, or note therein mentioned and described, and does hereby acknowledge for attisfaction of Kair note and mortgage, to the intent that the same discharged of record, said mortgage property described as follow LOT 26 IN RESUBDIVISION OF BLOCK 13 IN JOHNSTON'S SUBDIVISION OF THE EAST % OF THE SOUTHEAST % OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THEOP PRINCPAL MERIDIAN, IN COOK COUNTY.  COMMONLY KNOWN AS: 910 N HERMITAGE CHICAGO IL PIN 17-06-425-017 DOCUMENT #89372658  TTEST:  EIRST COOK COUNTY RECORDER	AND REAL OF ILLINOIS )  TREST:    ADDRESS   STATE   SUPPLE CORPORATION   SET   STATE	ANTE OF ILLINOIS )  Brian M. HAUSMANN  TERST:  FIRST CPUDE CORRANTION  BRIAN M. HAUSMANN  AND COUNTY PUBLIC In and personally known to me to be the said corporation, and personally known to me to be the said cort they are said corporation, and personally known to me to be the said the Board of Directors of said corporation, for the uses and purposes and		• -
and filed for recovered by B-11-89 AS DOCUMENT #89372658 with the Record County, Illinois, or note therein mentioned and described, and does hereby acknowledge fractisfaction of said note and mortgage, to the intent that the same discharged of record, said mortgage property described as follow LOT 26 IN RESUBDIVISION OF PLOCK 13 IN JOHNSTON'S SUBDIVISION OF THE EAST % OF THE SOUTHEAST % OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY.  COMMONLY KNOWN AS: 910 N HERMITAGE CHICAGO IL PIN 17-06-425-017 DOCUMENT #89372658  FIRST COUNTY CORPORATION	recorded 8-11-89 AS DOCUMENT #89372658 with the Recorded COOK COUNTY, Illinois, or the ote therein mentaloned and described, and does hereby acknowledge full atisfaction of Eals note and mortgage, to the intent that the same may discharged of record; said mortgage property described as follows:  LOT 26 IN RESUBDIVISION OF BLOCK 13 IN JOHNSTON'S SUBDIVISION OF THE EAST % OF THE THURD PRINCEAL MERIDIAN, IN COOK COUNTY.  COMMONLY KNOWN AS: 910 N HERMITAGE CHICAGO IL PIN 17-06-425-017 DOCUMENT #89372658  TREST:  FIRST CP:DIT CORPORATION  MARILYN E. MILLARD  FIRST CREDIT CORPORATION  MARILYN E. MILLARD  FIRST CREDIT CORPORATION, and personally known to me to by the same serally acknowledged to me that they signed and delivered the said county and delivered the said corporation.	recorded 8-11-89 AS DOCUMENT #89372658 with the Recorded Poeds of 200K County, Illinois, or the ote therein mentioned and described, and does hereby acknowledge full attisfaction of said note and mortgage, to the intent that the same made discharged of record, said mortgage property described as follows:  LOT 26 IN RESUBLIVISION OF BLOCK 13 IN JOHNSTON'S SUBDIVISION OF THE EAST WOF THE SOUTHEAST WE SECTION 6. TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY.  COMMONLY KNOWN AS: 910 N HERMITAGE CHICAGO IL PIN 17-06-425-017 PILITAGE CHICAGO IL PILITAGE CHICAGO IL PILITAGE CHICAGO IL PILITAGE CHICAGO IL	nortgage dated the 10th HUMBERTO GONZALEZ	day of JULY , 19 89
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therein mentioned and described; and does hereby acknowledge fratisfaction of said note and mortgage, to the intent that the same discharged of record; said mortgage property described as follow.  LOT 26 IN RESUBDIVISION OF PLOCK 13 IN JOHNSTON'S SUBDIVISION OF THE EAST % OF THE SOUTHEAST % OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY.  COMMONLY KNOWN AS: 910 N HERMITAGE CHICAGO IL PIN 17-06-425-017  DOCUMENT #89372658  TIEST:  FIRST COUNTY CORPORATION	atisfaction of seld note and mortgage, to the intent that the same may adischarged of record, said mortgage property described as follows:  LOT 26 IN RESUBDIVISION OF BLOCK 13 IN JOHNSTON'S SUBDIVISION OF THE EAST % OF THE SOUTHEAST % OF SICTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY.  COMMONLY KNOWN AS: 910 N HERMITAGE CHICAGO IL PIN 17-06-425-017  DOCUMENT #89372658  TEST:  FIRST CENTL CORPORATION  MARILYN E. MILLARD  FIRST CREDIT CORPORATION, and personally known to me to by the same serially acknowledged to me that they signed and delivered the said county and state of said Corporation.	atisfaction of Kaic note and mortgage, to the intent that the same may also a discharged of record, said mortgage property described as follows:  LOT 26 IN RESUBDIVISION OF \$LOCK 13 IN JOHNSTON'S SUBDIVISION OF THE EAST % OF THE SOUTHEAST % OF SICTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY.  COMMONLY KNOWN AS: 910 N HERMITAGE CHICAGO IL PIN 17-06-425-017  DOCUMENT #89372658  TEST:  FIRST (PYOIT CORPORATION  MATEOF ILLINOIS)  FOR me, a Notary Public in and for said County and State, appeared BRIAN M. HAUSMANN  AND MARILYN E. MILLARD  FIRST CREDIT CORPORATION, and personally known to me to be the same sons whose names as subscribed to the foregoing instrument, and trument on behalf of said Corporation, pursuant to authority given untary act and deed of said corporation, for the uses and purposes		
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EAST % OF THE SOUTHEAST % CF SICTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY.  COMMONLY KNOWN AS: 910 N HERMITAGE CHICAGO IL PIN 17-06-425-017  DOCUMENT #89372658  FIRST CPZDIT CORPORATION	EAST % OF THE SOUTHEAST % OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY.  COMMONLY KNOWN AS: 910 N HERMITAGE CHICAGO IL PIN 17-06-425-017  DOCUMENT #89372658  DOCUMENT #89372658  DOCUMENT #89372658  FIRST CD/DIT CORPORATION  FIRST CD/DIT CORPORATION  FIRST CD/DIT CORPORATION  MARILYN E. MILLARD  FIRST CREDIT CORPORATION, and personally known to me to by the same serally schnowledged to me that they signed instrument, and crument on behalf of said Corporation.	EAST % OF THE SOUTHEAST % OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY.  COMMONLY KNOWN AS: 910 N HERMITAGE CHICAGO IL PIN 17-06-425-017  DOCUMENT #89372658  FIRST CPOIT CORPORATION  FIRST OF ILLINOIS )  MATE OF ILLINOIS )  FOR me, a Notary Public in and for said County and State, appeared  BRIAN W. HAUSMANN  MARILYN E. MILLARD  FIRST CREDIT CORPORATION, and personally known to me to by the same erally schnowledged to me that they signed and delivered the said trument on behalf of said Corporation, pursuant to authority given untary act and deed of said corporation, for the uses and purposes	e discharged of recurs,	said mortgage property described as follows
PIN 17-06-425-017  DOCUMENT #89372658	DOCUMENT #89372658  TEST:  FIRST CP/OIT CORPORATION  FIRST OF ILLINOIS )  BRIAN W. HAUSMANN  And  MARILYN E. MILLARD  FIRST CREDIT CORPORATION, and personally known to me to by the same erally acknowledged to me that they signed and delivered the said trument on behalf of said Corporation, pursuant the said corporation.	DOCUMENT #89372658  TEST:  FIRST COUNTY RECORDER  TREST:  FIRST COUNTY RECORDER  TO SEPTIMENT COUNTY RECORDER  TREST:  FIRST COUNTY RECORDER  TREST:  FIRST COUNTY RECORDER  TO SEPTIMENT COUNTY RECORDER  TO	EAST 1/2 OF THE SOUTHEAST 1/4 C	ESECTION 6, TOWNSHIP 39 NORTH, RANGE 14,
TEST:  COOK COUNTY RECORDER	TEST:  FIRST CENTER COOK COUNTY RECORDER  FIRST COOK COUNT	TEST:  FIRST CP/DIT CORPORATION  FIRST CP/DIT CORPORATION  FIRST CP/DIT CORPORATION  FIRST CREDIT CORPORATION, and personally known to me to be the same serally schnowledged to me that they signed and delivered the said the Board of Directors of said corporation, as their free and forth thereof.		
EIRST CERPORATION	FATE OF ILLINOIS )  FOR MANY OF COOK )  BB  STATE OF ILLINOIS )  FOR MR. A Notary Public in and for said County and State, appeared  BRIAN W. HAUSMANN  AND  MARILYN E. MILLARD  FIRST CREDIT CORPORATION, and personally known to me to be the same resulty acknowledged to me that they signed and delivered the said them. The said corporation, pursuant the said	FIRST CREDIT CORPORATION, and personally known to me to be the same serally acknowledged to me that they signed and delivered the said the Board of Directors of said corporation, for the uses and purposes	DOCUMENT #89372658	SO552929 COOK COUNTY RECORDER
Marifu EMillard 19 34	FATE OF ILLINOIS;  WINTY OF COOK   SE  fore me, a Notary Public in and for said County and State, appeared  BRIAN W. HAUSMANN and MARILYN E. MILLARD  FIRST CREDIT CORPORATION, and personally known to me to by the same recally acknowledged to me that they signed and delivered the said  iterument on behalf of said Corporation. Directors the said	FIRST CREDIT CORPORATION, and personally known to me to be the same serally acknowledged to me that they signed and delivered the said the Board of Directors of said corporation, as their free and forth thereof.	TEST:	FIRST CPENIT CORPORATION
hauf Chilland	fore me, a Notary Public in and for said County and State, appeared  BRIAN W. HAUSMANN and MARILYN E. MILLARD  FIRST CREDIT CORPORATION, and personally known to me to be the same serally acknowledged to me that they signed and delivered the said trument on behalf of said Corporation. Direction behalf of said Corporation.	fore me, a Notary Public in and for said County and State, appeared  BRIAN W. HAUSMANN and MARILYN E. MILLARD  FIRST CREDIT CORPORATION, and personally known to me to be the same sensity acknowledged to me that they signed and delivered the said trument on behalf of said Corporation, pursuant to authority given untary act and deed of said corporation, for the uses and purposes	h 'a sh	
	fore me, a Notary Public in and for said County and State, appeared  BRIAN W. HAUSMANN and MARILYN E. MILLARD  FIRST CREDIT CORPORATION, and personally known to me to be the same serally acknowledged to me that they signed and delivered the said the said corporation. Director the said	fore me, a Notary Public in and for said County and State, appeared  BRIAN W. HAUSMANN and MARILYN E. MILLARD  FIRST CREDIT CORPORATION, and personally known to me to be the same sensity acknowledged to me that they signed and delivered the said trument on behalf of said Corporation, pursuant to authority given untary act and deed of said corporation, for the uses and purposes	Thank hullar	By Dy
ounty of cook ) as efore me, a Notary Public in and for said County and State, appeare	FIRST CREDIT CORPORATION, and personally known to me to be the same resulty acknowledged to me that they signed and delivered the said the said corporation, pursuent the said	FIRST CREDIT CORPORATION, and personally known to me to be the same sons whose names as subscribed to the foregoing instrument, and trument on behalf of said Corporation, pursuant to authority given the Board of Directors of said corporation as their free and untary act and deed of said corporation, for the uses and purposes forth thereof.	OUNTY OF COOK ) ag	in and for said County and State, appeared
and	trument on behalf of said Corporation, pursuant television and the said	trument on behalf of said Corporation, pursuant to authority given the Board of Directors of said corporation as their free and untary act and deed of said corporation, for the uses and purposes		
on my hand and notarial seal THIS 18th DAY OF OCTOBER 1990	my hand and notarial seal THIS 18th DAY OF OCTOBER 1990		: instrument prepared by:	2
on my hand and notarial seal THIS 18th DAY OF OCTOBER 1990	Instrument prepared by:	instrument prepared by:	SUSANA ALVAREZ	- Carlores 11
Instrument prepared by:  SUSANA ALVAREZ	SUSANA ALVAREZ	SUSANA ALVAREZ	The second secon	Notary Public 4 COOK
Instrument prepared by:  SUSANA ALVAREZ  Carafaria Instrument prepared by:  SUSANA ALVAREZ  Notary Public 4 COOK	SUSANA ALVAREZ    Carafasso Wintle   Cook	SUSANA ALVAREZ  Corafaxio (dinkle)  Notary Public Assessment Cook	OFFICIAL SEAL CAROLAME WHILER NOTARY PUBLIC STATE OF ILLINOIS MY CONDESSION SEP. APP. 1	My Commission expires 11/2/03
THIS 18th DAY OF OCTOBER 1990  Instrument prepared by:  SUSANA ALVAREZ  Notary Public in and for COOK  County, Illinois:  My Commission expires  Notary Public and Sor COOK  CAROLAMS WHEELER  NOTARY PUBLIC TATE OF HILLMON	SUSANA ALVAREZ  SUSANA ALVAREZ  Notary Public in and for COOK  County, Illinois  CAROLAMSE WHELER  NOTARY PUBLIC TRATE OF ILLINOIS  My Commission expires  (1/2/02	SUSANA ALVAREZ  Notary Public in and for COOK  County, Illinois  CARCLAME WIRKLER  NOTARY PUBLIC TATE OF ILLINOIS  My Commission expires		WAIL 10
THIS 18th DAY OF OCTOBER 1990  Instrument prepared by:  SUSANA ALVAREZ  Notary Public in and for COOK  COUNTY, Illinois:  My Commission expires  My Commission expires  M/3/93  MAIL TO	SUSANA ALVAREZ  Notary Public in and for COOK County, Illinois  CAROLANSE WIRKLER NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION ESP. APR. 3,1973  MAIL TO  MAIL TO	SUSANA ALVAREZ  Notary Public in and for COOK  COUNTY, Illinois  CAROLAME WIRKLER  NOTARY PUBLIC STATE OF ILLINOIS  MY CONSTISSION ESP. APR 3,1993  MAIL TO	-	7601 o Kostner 132
en my hand and notarial seal  THIS 18th DAY OF OCTOBER 1990  s instrument prepared by:  SUSANA ALVAREZ  Notary Public in and for COOK  County, Illinois:  My Commission expires 4/3/93  MAIL TO  Transamenica Financial 1325  7601 5 Kostner	SUSANA ALVAREZ  Notary Public in and for COOK  County, Illinois:  CARCLAME WINLER  NOTARY PUREL STATE OF ILLINOIS  MY COMMISSION SEP. APR 1.1995  MAIL TO  Transamanica financial 1325  7601 o Kostner	SUSANA ALVAREZ    Configure   Winklez     Notary Public in and for   Cook		chgo IC 60652

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