

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 141514-0
POOL NO 543206

UNOFFICIAL COPY

WHEN RECORDED MAIL TO
CONTRACT ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

30552013

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 250 E. CARPENTER FWY,

IRVING, TX 75062

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION,
A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE: #700, DALLAS, TEXAS 75251

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 9, 1989, executed by GRETCHEN L. GEORGE,

MARRIED TO JAMES W. GEORGE, FORMERLY KNOWN AS GRETCHEN L. TRINKLEIN

to ASSOCIATES NATIONAL

MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____

document/instrument no. 89500959 microfilm # _____

pin number 04-33-404-020 in the

plat of COOK County Illinois described hereinafter as follows:

LOT 189 IN ARTHUR T. MC INTOSH AND COMPANY'S GLENVIEW COUNTRYSIDE, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING EAST OF THE EAST LINE OF THE RIGHT OF WAY FOR GREENWOOD ROAD OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 04-33-404-020

Property Address: 910 GLENWOOD LANE, GLENVIEW, IL 60025

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated DECEMBER 1, 1989

DEPT-61 RECORDING 117 00
T#8888 TRAD 4520 11-13-90 09 47 00
#0394 #11 #-20-552013
COOK COUNTY RECORDER

ASSOCIATES NATIONAL MORTGAGE CORPORATION

BY [Signature]
F. J. DYNAK
VICE PRESIDENT

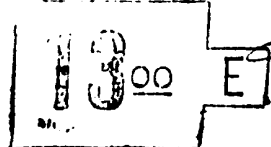
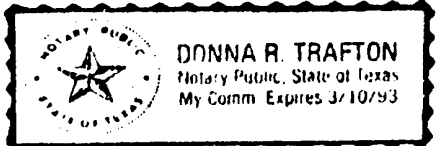
BY [Signature]
S. L. HILL
ASSISTANT VICE PRESIDENT

STATE OF TEXAS)
COUNTY OF DALLAS)

On DECEMBER 1, 1989 before me [Signature]
personally appeared F. J. DYNAK and S. L. HILL
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as VICE PRESIDENT
and ASSISTANT VICE PRESIDENT and acknowledged to me the corp-
oration executed it.

[Signature]
Notary public in and for said County and State

30552013

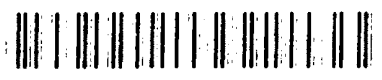


PREPARED BY: [Signature]
KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95662

(OAS. IL)

C = S.085.0092
P = S.009.051

J = 172.S.00687



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11-15-10

Property of Cook County Clerk's Office

11-15-10