

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 149040-8
POOL NO 546448

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

90552031

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 250 E. CARPENTER FWY.

IRVING, TX 75062

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION.

A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE: #700, DALLAS, TEXAS 75251

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 28, 1989, executed by FRANK L. HOLAS.

MARRIED TO LOIS HOLAS

to ASSOCIATES NATIONAL

MORTGAGE CORPORATION

and recorded in liber/cabinet at page(s)/drawer

document/instrument No. 89585212 microfilm #

pin number 19-06-212-048-0000 in the

plat of COOK County Illinois described hereinafter as follows:

LOT 6 (EXCEPT THE NORTH 12 1/2 FEET) AND ALL OF LOT 7 IN BLOCK 5 IN JOHN C. WACHTER'S SUBDIVISION BEING A SUBDIVISION OF BLOCKS 3,4,5,6,11 AND 12 OF NICKERSON'S SUBDIVISION OF THE EAST HALF (1/2) OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 19-06-212-048-0000

Property Address: 4017 EAST AVENUE, STICKNEY, IL 60402

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated MARCH 1, 1990

DEPT 91 RECEIVED 113 00
1990 MAR 02 11:13 AM BY 1010
#0412 # 19-06-212-048-0000
COOK COUNTY RECORDER

ASSOCIATES NATIONAL MORTGAGE CORPORATION

BY [Signature]
D. N. WURST
VICE PRESIDENT

BY [Signature]
D. J. COBB
ASSISTANT VICE PRESIDENT

STATE OF TEXAS)
COUNTY OF DALLAS)

90552031

On MARCH 1, 1990 before me [Signature] and [Signature]
personally appeared D. N. WURST and D. J. COBB
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as VICE PRESIDENT
and ASSISTANT VICE PRESIDENT and acknowledged to me the corp-
oration executed it.

[Signature]
Notary public in and for said County and State

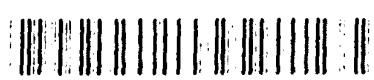
PREPARED BY:
[Signature]
KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95662



(OAS. IL)

C = S.085.0298
P = S.004.009

J = 172.S.00893



UNOFFICIAL COPY

Property of Cook County Clerk's Office