

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 155725-5
POOL NO 548048

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

90552036

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 250 E. CARPENTER FWY.

IRVING, TX 75062

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION,
A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE: #700, DALLAS, TEXAS 75251

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 1990, executed by JOSE A. BILBAO.

DIVORCED NOT SINCE REMARRIED

TO ASSOCIATES NATIONAL

MORTGAGE CORPORATION

and recorded in liber/cabinet at page(s)/drawer _____

document/instrument no. 90066393 microfilm # _____

pin number 13-25-400-013 in the

plat of COOK County Illinois described hereinafter as follows:

LOT TWENTY-FIVE (25) IN BLOCK ONE (1) IN HARRIET FARLIN'S SUBDIVISION OF THE WEST HALF (W 1/2) OF THE SOUTH EAST QUARTER (SE 1/4) OF SECTION TWENTY-FIVE (25), TOWNSHIP FORTY NORTH (40 N), RANGE THIRTEEN (13), EAST (E) OF THE THIRD (3RD) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #: 13-25-400-018

Property Address: 2701 NORTH CALIFORNIA, CHICAGO, IL 60647

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated APRIL 1, 1990

DEPT-01 RECORDING \$12.00
#40808 TRACED TO 11/13/90 12 51 00
#0417 HX M-90-552036
COOK COUNTY RECORDER

ASSOCIATES NATIONAL MORTGAGE CORPORATION

BY [Signature]
D. N. WURST
VICE PRESIDENT

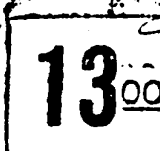
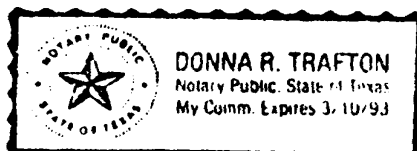
BY [Signature]
D. J. COBB
ASSISTANT VICE PRESIDENT

STATE OF TEXAS)
COUNTY OF DALLAS)

On APRIL 1, 1990 before me Donna R. Trafton
personally appeared D. N. WURST and D. J. COBB
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as VICE PRESIDENT
and ASSISTANT VICE PRESIDENT and acknowledged to me the corp-
oration executed it.

Donna R. Trafton 90552036
Notary public in and for said County and State

PREPARED BY:

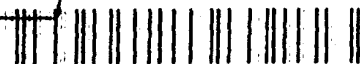


[Signature]
KARLEEN PARKER
105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95662

(OAS. IL)

C = S.085.0461
P = S.013.041

J = 172.S.01056



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Property of Cook County Clerk's Office

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