

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN.NO 141562-9
POOL.NO 543452

WHEN RECEIVED MAIL ROOM
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

90552056

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 250 E. CARPENTER FWY,
IRVING, TX 75062

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION,
A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE: #700, DALLAS, TEXAS 75251

all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated SEPTEMBER 29, 1989, executed by BARBARA J. RODSETH, A

SINGLE PERSON NEVER MARRIED

to ASSOCIATES NATIONAL

MORTGAGE CORPORATION

and recorded in Liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 89465763 microfilm # _____

pin number 14-07-422-022 in the
plat of COOK County Illinois described hereinafter as follows:

THE SOUTH 25 FEET LOT 14 IN BLOCK 3 IN KEENEY'S ADDITION TO RAVENSWOOD IN SECTIONS 7 AND 8,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;
PIN #: 14-07-422-022

Property Address: 4809 N. HERMITAGE, CHICAGO, IL 60640

Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage

dated DECEMBER 1, 1989

DEPT-01 RECORDING 117 00
140965 1989 8509 11413:90 03:05:00
#0437 *14 * 90-552056
COOK COUNTY RECORDER

ASSOCIATES NATIONAL MORTGAGE CORPORATION

BY [Signature]
D. N. WURST
VICE PRESIDENT

BY [Signature]
D. J. COBB
ASSISTANT VICE PRESIDENT

STATE OF TEXAS)
COUNTY OF DALLAS)

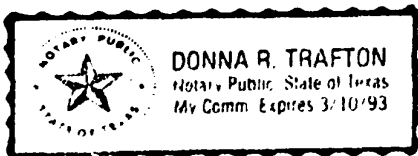
90552056

On DECEMBER 1, 1989 before me [Signature]
personally appeared D. N. WURST and D. J. COBB
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as VICE PRESIDENT
and ASSISTANT VICE PRESIDENT and acknowledged to me the corp-
oration executed it.

[Signature]
Notary public in and for said County and State

PREPARED BY:

[Signature]
KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95662



1300 E

(OAS. IL)

C = S.085.0139
P = S.010.029

J = 172.S.00734



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