

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 153453-6  
POOL NO 547112

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

30552074

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 250 E. CARPENTER FWY.

IRVING, TX 75062

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION,  
A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE: #700, DALLAS, TEXAS 75251

all the rights, title and interest of undersigned in and to that certain Real  
Estate Mortgage dated JANUARY 12, 1990, executed by ENRIQUE GARCIA AND

TERESA GARCIA, HUSBAND AND WIFE

to ASSOCIATES NATIONAL

MORTGAGE CORPORATION

and recorded in liber/cabinet at page(s)/drawer

document/instrument no. 90028959

microfilm #

pin number 13-34-427-013

in the

plat of COOK

County Illinois described hereinafter as follows:

LOT 13 IN BLOCK 28 IN GARFIELD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 307 FEET OF THE NORTH  
631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF) EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 13-34-427-013

Property Address: 1625 NORTH KEELE, CHICAGO, IL 60639

Together with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage.

dated MARCH 1, 1990

DEPT-01 RECORDING 113 09  
TR6808 TRAM 5820 11/13/90 09 57.00  
#0455 #14 \*--90--552074  
COOK COUNTY RECORDER

ASSOCIATES NATIONAL MORTGAGE CORPORATION

BY

D. N. WURST  
VICE PRESIDENT

BY

D. J. COBB  
ASSISTANT VICE PRESIDENT

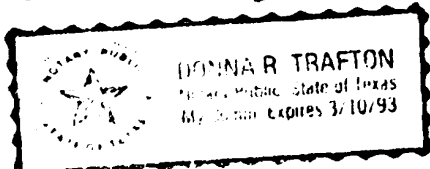
STATE OF TEXAS

COUNTY OF DALLAS

90552074

On MARCH 1, 1990 before me Donna R. Trafton  
personally appeared D. N. WURST and D. J. COBB  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) who executed the within instrument as VICE PRESIDENT  
and ASSISTANT VICE PRESIDENT and acknowledged to me the corp-  
oration executed it.

Donna R. Trafton  
Notary public in and for said County and State



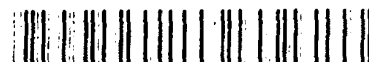
PREPARED BY:

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KARLEEN PARKER  
6105 MAIN AVE, SUITE 5  
ORANGEVALE, CA 95662

(OAS. IL)

C = S.085.0417  
P = S.016.057

J = 172.S.01012



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