

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

ILLINOIS  
COUNTY OF COOK (A)  
LOAN.NO 151176-5  
POOL.NO 545022

91552093  
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 250 E. CARPENTER FWY, IRVING, TX 75062

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION, A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE: #700, DALLAS, TEXAS 75251

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 27, 1989, executed by WILLIAM BORS, BACHELOR

to ASSOCIATES NATIONAL MORTGAGE CORPORATION

and recorded in lib/cabinet at page(s)/drawer \_\_\_\_\_ document/instrument no. 89565143 microfilm # \_\_\_\_\_ pin number 09-36-216-026-0000 in the

plat of COOK County Illinois described hereinafter as follows:

LOT 1 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 12 IN GRAND ADDITION TO EDISON PARK A SUBDIVISION OF THE EAST 25 ACRES OF THE WEST 30 ACRES OF THE NORTH 60 ACRES AND NORTH 30 ACRES OF THE WEST 50 ACRES OF THE SOUTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 09-36-216-026-0000

Property Address: 6958 NORTH OLEANER, CHICAGO, IL 60631

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated FEBRUARY 1, 1990

DEPT. OF RECORDS  
RECORDED 11/13/90 10 00:00  
NO. 474  
COOK COUNTY RECORDER

ASSOCIATES NATIONAL MORTGAGE CORPORATION

BY [Signature]  
D. N. WURST  
VICE PRESIDENT

BY [Signature]  
D. J. COBB  
ASSISTANT VICE PRESIDENT

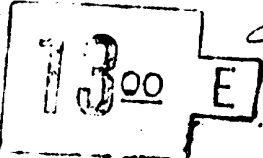
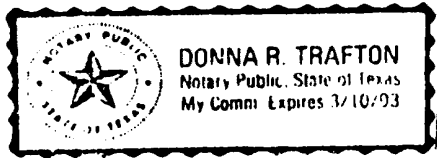
STATE OF TEXAS )  
COUNTY OF DALLAS )

91 552093

On FEBRUARY 1, 1990 before me [Signature] and D. J. COBB personally appeared D. N. WURST personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT and acknowledged to me the corporation executed it.

[Signature]  
Notary public in and for said County and State

PREPARED BY:  
[Signature]  
KARLEEN PARKER  
6105 MAIN AVE, SUITE 5  
ORANGEVALE, CA 95662



(OAS. IL)

C = S.085.0192  
P = S.001.004

J = 172.S.00787



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