

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 141620-5
POOL NO 545024

WHEN RECEIVED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

30552100

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 250 E. CARPENTER FWY,

IRVING, TX 75062

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION,
A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE: #700, DALLAS, TEXAS 75251

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 30, 1989, executed by JIN S. KIM AND MYONG S. KIM, HUSBAND AND WIFE

to ASSOCIATES NATIONAL

MORTGAGE CORPORATION

and recorded in file/cabinet _____ at page(s)/drawer _____
document/instrument no. 89-530083 microfilm # _____
pin number 05-30-301-026 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 15 IN ARTHUR M. GOEBEL'S SUBDIVISION IN THE SOUTH WEST QUARTER (SW) OF SECTION 30,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #: 05-30-301-026

Property Address: 3504 ILLINOIS ROAD, WILMETTE, IL 60091

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated FEBRUARY 1, 1990

DEPT-01 RECORDING \$13.00
T#8668 TRM 5520 11/18/90 10 02 00
#0481 #11 *70-552100
COOK COUNTY RECORDER

ASSOCIATES NATIONAL MORTGAGE CORPORATION

BY [Signature]
D. N. WURST
VICE PRESIDENT

BY [Signature]
D. J. COBB
ASSISTANT VICE PRESIDENT

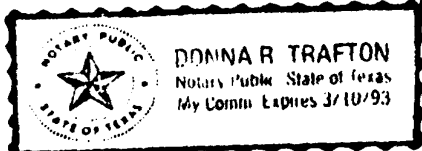
STATE OF TEXAS)
COUNTY OF DALLAS)

90552100

On FEBRUARY 1, 1990 before me [Signature]
personally appeared D. N. WURST and D. J. COBB
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as VICE PRESIDENT
and ASSISTANT VICE PRESIDENT and acknowledged to me the corp-
oration executed it.

[Signature]
Notary public in and for said County and State

PREPARED BY:

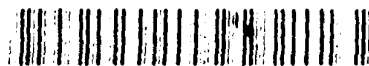


[Signature]
KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95662

(OAS. IL)

C = S.085.0201
P = S.002.029

J = 172.S.00796



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