ILLINOIS COUNTY OF COOK (A) 148556-4 LOAN.NO

545024

POOL NO

UNO FILE LEGENDRE MA 2 60 PO ONTHAK ASSIGNMENT SERVICE P.O. BOX 3829

FREDERICK, MD. 21701-0907

30552105

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

pin number 12-21-405-035-036	AS 75251 dersigned in and to that certain Real
A FEDERAL MORIGAGE CORPORATION located at 12222 MERIT DRIVE: #700, DALLAS, TEXT all the rights, title and interest of und Estate Mortgage dated NOVEMBER 10, 1989 FLORICA MAIOR, HUSB :ND AND WIFE MORIGAGE CORPORATION and recorded in liber/cabinet document/instrument no 89-551886 pin number 12-21-405-035 336 plat of COOK County Illino OTS 11 AND 12 IN BLOCK 6 IN THIRD ADDITION TO FRANKLIN PARK IN ORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COO	AS 75251 dersigned in and to that certain Real
located at 1222 MERIT DRIVE: #700, DALLAS, TEXT all the rights title and interest of und Estate Mortgage dated NOVEMBER 10, 1989 FLORICA MAIOR, HUSB NO AND WIFE MORTGAGE CORPORATION and recorded in liber/cabinet document/instrument no 89-551886 pin number 12-21-405-035 336 plat of COOK County Illino OTS 11 AND 12 IN BLOCK 6 IN THIRD ADDITION TO FRANKLIN PARK IN ORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COO	dersigned in and to that certain Real, executed by FELICIAN MAIOR AND
all the rights title and interest of und Estate Mortgage dated NOVEMBER 10, 1989 FLORICA MAIOR, HUSB NO AND WIFE MORTGAGE CORPORATION and recorded in liber/cabinet document/instrument no 89-551886 pin number 12-21-405-035 336 plat of COOK County Illino DIS 11 AND 12 IN BLOCK 6 IN THIRD ADDITION TO FRANKLIN PARK IN ORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COO	dersigned in and to that certain Real, executed by FELICIAN MAIOR AND
Estate Mortgage dated NOVEMBER 10, 1989 FLORICA MAIOR, HUSB NO AND WIFE MORTGAGE CORPORATION and recorded in liber/cabinet document/instrument no 89-551886 pin number 12-21-405-035-336 plat of COOK County Illino DTS 11 AND 12 IN BLOCK 6 IN THIRD ADDITION TO FRANKLIN PARK IN ORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COO	to ASSOCIATES NATIONAL at page(s)/drawer
MORTGAGE CORPORATION and recorded in liber/cabinet document/instrument no 89-551886 pin number 12-21-405-035-336 plat of COOK County Illino OTS 11 AND 12 IN BLOCK 6 IN THIRD ADDITION TO FRANKLIN PARK IN CORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COO	to ASSOCIATES NATIONAL at page(s)/drawer_ microfilm #
and recorded in liber/cabinet document/instrument no 89-551886 pin number 12-21-405-035-336 plat of COOK County Illino OTS 11 AND 12 IN BLOCK 6 IN THIRD ADDITION TO FRANKLIN PARK I	at page(s)/drawer
and recorded in liber/cabinet document/instrument no 89-551886 pin number 12-21-405-035-036 plat of COOK County Illino OTS 11 AND 12 IN BLOCK 6 IN THIRD ADDITION TO FRANKLIN PARK I	microfilm #
document/instrument 1.0 89-551886 pin number 12-21-405-035-336 plat of COOK County Illino OTS 11 AND 12 IN BLOCK 6 IN THIRD ADDITION TO FRANKLIN PARK IS FORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COO	microfilm #
pin number 12-21-405-035/336 plat of COOK County Illino OTS 11 AND 12 IN BLOCK 6 IN THIRD ADDITION TO FRANKLIN PARK I FORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COO	
Plat OF COOK County Illino OTS 11 AND 12 IN BLOCK 6 IN THIRD ADDITION TO FRANKLIN PARK I FORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COO	
IORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COO	ois described hereinafter as follows:
	IN SECTIONS 21 AND 28, TOWNSHIP 40
2-21-403-033-036)K COUNTY, ILLINOIS. PHY #.
E 7	
CARL FLORD LAME FORNIKUM	
Property Address: 3426 ELDER LANE, FRANKLIN Together with the note or notes therein de	PARK, IL 60131
rogether with the note or notes therein de due and to become due thereon with in:eres	Scribed or reletied to, the money
accrue under said Real Estate Mortgage.	
iccine auder said wear product marrage.	DEPT-01 SECONDING N
dated FEBRUARY 1, 1990	T#8888 THAN 6520 11/13/90 10 02
	#0486 # H × ->0-55210
	COOK CUUNTY PECORDER
ASSOC	CIATES NATIONAL MORTGAGE CORPORATION
.1000	TATES PER TORAL MORIGAGE CONTUNE
///	W. L. 4
D. N. WURST	INST.
VICE PRESID	DENT
·····	
BY MY	MM TK.
D. J. CÔBB	
ASSISTANT	VICE PRESIDENT
STATE OF TEXAS	9(553105
DALLAS	
COUNTY OF DALLAS	2 4 4
	Il la la Maria
on FEBRUARY 1, 1990 before me	= Warra K Magron
personally appeared D. N. WURST	and D. J. COBB
personally known to me (or proved to me on to be the person(s) who executed the within	the basis of satisfactory evidence, - instrument as VICF PRESIDENT
o be the person(s) who executed the within and ASSISTANT VICE PRESIDENT	and acknowledged to me the corp-
ration executed it.	and denneraced to me in the second
ration executed 200	
DIO War	
Maria K Gragran	PREPARED BY:
otary public in and for said County and St	:ate ////
	mun faren
DONNA R TRAFTON	KARLEEN PARKER 6105 MAIN AVE. SUITE 5
Notary Public, State of Texas My Comm. Expires 3/10/93	OPANGEVALE, CA 95662
The committee of the co	
S.IL)	
C = \$.085.0209	\$1800 AS NOT TO FORM AS NOTHING A TO ALL THE
P = S.002.037 $J = 172.S.00804$	PORTRE TRANSPORT AND

UNOFFICIAL COPY

 $e^{-C^{2}rac{A}{B}}$ () () () ()

Property of Coot County Clert's Office

g de la grand de l