

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 141536-3
POOL NO 545025

WHEN RECEIVED MAIL TO
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

90552109

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 250 E. CARPENTER FWY, IRVING, TX 75062

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION, A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE: #700, DALLAS, TEXAS 75251

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 14, 1989, executed by ISHU O. BADAWI,

DIVORCED NOT SINCE REMARRIED AND GEORGE HANNA, BACHELOR AND MICHAEL HANNA, BACHELOR

to ASSOCIATES NATIONAL

MORTGAGE CORPORATION

and recorded in life/cabinet at page(s)/drawer

document/instrument no. 89568970 microfilm #

pin number 10-36-417-024 in the

plat of COOK County Illinois described hereinafter as follows:

LOT 8 IN BLOCK 1 IN DEVON-CALIFORNIA ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 696.75 FEET) IN COOK COUNTY, ILLINOIS. PIN #: 10-36-417-024

Property Address: 6532 NORTH WASHINGTON AVENUE, CHICAGO, IL 60645

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated FEBRUARY 1, 1990

DEPT-01 RECORDING 113 00
T#0888 TEL# 888 11-13290 10 03 90
#0490 #14 #120 552109
COOK COUNTY REC'D

ASSOCIATES NATIONAL MORTGAGE CORPORATION

BY [Signature]
D. N. WURST
VICE PRESIDENT

BY [Signature]
D. J. COBB
ASSISTANT VICE PRESIDENT

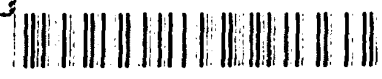
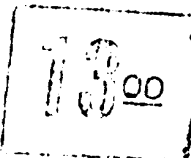
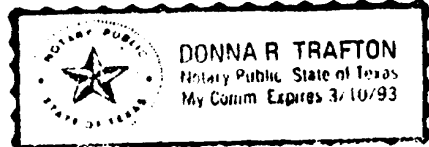
STATE OF TEXAS)
COUNTY OF DALLAS)

90552109

On FEBRUARY 1, 1990 before me [Signature]
personally appeared D. N. WURST and D. J. COBB
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as VICE PRESIDENT
and ASSISTANT VICE PRESIDENT and acknowledged to me the corp-
oration executed it.

[Signature]
Notary public in and for said County and State

PREPARED BY:
[Signature]
KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95662



(OAS. IL)

C = S.085.0216
P = S.014.014

J = 172.S.00811

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