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WHEN RECORDED MAIL TO: 1 2 4

ILLINOIS  
COUNTY OF COOK (A)  
LOAN.NO 151209-4  
POOL.NO 545111

ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

90552124

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 250 E. CARPENTER FWY, IRVING, TX 75062

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION, A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE: #700, DALLAS, TEXAS 75251

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 2, 1989, executed by SALVATORE J. MILAZZO

AND ANNA MILAZZO, HUSBAND AND WIFE

to ASSOCIATES NATIONAL MORTGAGE CORPORATION

and recorded in liber/cabinet at page(s)/drawer document/instrument no. 89551863 microfilm # pin number 03-34-305-006 in the

plat of COOK County Illinois described hereinafter as follows:

LOT 16 IN BLOCK 3 IN HILLCREST BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 2 7 8 ACRES THEREOF) IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 23.5 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 295.1 FEET OF THE SOUTH 295.1 FEET LYING NORTH OF THE SOUTH 543 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34) IN COOK COUNTY, ILLINOIS. PIN #: 03-34-305-006

Property Address: 311 NORTH RUSSELL STREET, MOUNT PROSPECT, IL 60056

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated FEBRUARY 1, 1990

DEPT-01 68-100136 115.00  
146000 7000 5000 11/15/90 10 05 00  
#0505 #11 #120-4551212-4  
COOK COUNTY RECORDER

ASSOCIATES NATIONAL MORTGAGE CORPORATION

BY [Signature]  
D. N. WURST  
VICE PRESIDENT

BY [Signature]  
D. J. COBB  
ASSISTANT VICE PRESIDENT

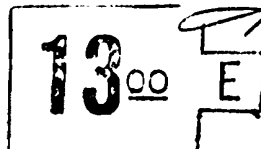
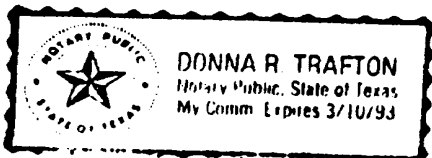
STATE OF TEXAS )  
COUNTY OF DALLAS )

90552124

On FEBRUARY 1, 1990 before me [Signature]  
personally appeared D. N. WURST and D. J. COBB  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) who executed the within instrument as VICE PRESIDENT  
and ASSISTANT VICE PRESIDENT and acknowledged to me the corp-  
oration executed it.

[Signature]  
Notary public in and for said County and State

PREPARED BY:



[Signature]  
KARLEEN PARKER  
6105 MAIN AVE, SUITE 5  
ORANGEVALE, CA 95662



C = S.085.0233  
P = S.026.047

J = 172.S.00828

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