

UNOFFICIAL COPY

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 138578-0  
POOL NO 545112

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

90552127

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 250 E. CARPENTER FWY, IRVING, TX 75062

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION, A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE: #700, DALLAS, TEXAS 75251

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 9, 1989, executed by MICHAEL S. OLSZEWSKI AND SUSAN A. OLSZEWSKI, HUSBAND AND WIFE

to ASSOCIATES NATIONAL MORTGAGE CORPORATION

and recorded in file/cabinet at page(s)/drawer document/instrument no. 89537267 microfilm # pin number 03-02-307-019-0000 in the plat of COOK County Illinois described hereinafter as follows:

LOT 2 IN MICHAEL'S MANOR FIRST RESUBDIVISION BEING A RESUBDIVISION OF LOTS 4 AND 5 IN MICHAEL'S MANOR BEING A RESUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 03-02-307-019-0000

Property Address: 57 MAYER AVENUE, WHEELING, IL 60090  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated FEBRUARY 1, 1990

DEPT-01 RECORDING \$13.00  
TR#8886 TRAC 0520 11/13/90 10 06.00  
#0508 A R # 20-552127  
COOK COUNTY RECORDER

ASSOCIATES NATIONAL MORTGAGE CORPORATION

BY D. N. WURST VICE PRESIDENT  
BY D. J. COBB ASSISTANT VICE PRESIDENT

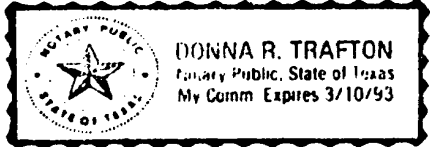
STATE OF TEXAS )  
COUNTY OF DALLAS )

90552127

On FEBRUARY 1, 1990 before me Donna R. Trafton personally appeared D. N. WURST and D. J. COBB personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT and acknowledged to me the corporation executed it.

Notary public in and for said County and State

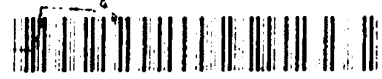
PREPARED BY: Karleen Parker  
KARLEEN PARKER  
6105 MAIN AVE, SUITE 5  
ORANGEVALE, CA 95662



(OAS. IL)

C = S.085.0238  
P = S.027.019

J = 172.S.00833



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11/15/2011

Property of Cook County Clerk's Office

11/15/2011

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