

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN.NO 141858-1
POOL.NO 545112

WHEN RECORDED MAIL TO: 137
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

90552137

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 250 E. CARPENTER FWY.
IRVING, TX 75062

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION,
A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE: #700, DALLAS, TEXAS 75251

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 27, 1989, executed by DOROTHY M. GALLAGHER, WIDOW

to ASSOCIATES NATIONAL MORTGAGE CORPORATION

and recorded in liber/cabinet at page(s)/drawer _____
document/instrument no. 89578697 microfilm # _____
pin number 13-01-418-020 in the

plat of COOK County Illinois described hereinafter as follows:

LOT 3 IN BLOCK 26 IN W. F. KAISER AND COMPANY'S FIRST ADDITION TO ARCADIA TERRACE, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JULY 3, 1914, AS DOCUMENT 5450374, IN COOK COUNTY, ILLINOIS. PIN #: 13-01-418-020

Property Address: 5748 NORTH TALMAN AVENUE, CHICAGO, IL 60659

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated FEBRUARY 1, 1990

DEPT-01 RECORDING 113 90
T#5800 1600 5500 11 13 90 19 00 00
#0518 #14 *--90--552137
COOK COUNTY RECORDER

ASSOCIATES NATIONAL MORTGAGE CORPORATION

BY [Signature]
D. N. WURST
VICE PRESIDENT

BY [Signature]
D. J. COBB
ASSISTANT VICE PRESIDENT

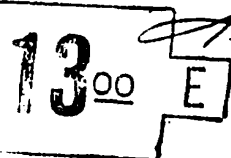
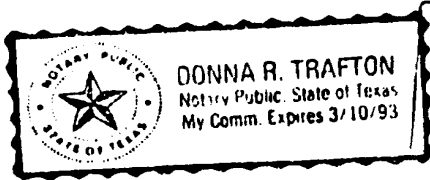
STATE OF TEXAS)
COUNTY OF DALLAS)

90552137

On FEBRUARY 1, 1990 before me [Signature]
personally appeared D. N. WURST and D. J. COBB
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT and acknowledged to me the corporation executed it.

[Signature]
Notary public in and for said County and State

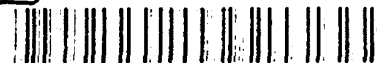
PREPARED BY:
[Signature]
KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95662



(OAS. IL)

C = S.085.0252
P = S.027.033

J = 172.S.00847



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