

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 141157-8
POOL NO 543206

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
CONTRACT ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

30552197

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 250 E. CARPENTER FWY.

IRVING, TX 75062

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION,
A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE: #700, DALLAS, TEXAS 75251

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 13, 1989, executed by JOSEPH L. BEHRMAN AND LINDA BEHRMAN, HUSBAND AND WIFE

to ASSOCIATES NATIONAL

MORTGAGE CORPORATION

and recorded in 175er/cabinet at page(s)/drawer

document/instrument no. 89-493938 microfilm #

pin number 10-18-308-013 in the

plat of COOK County Illinois described hereinafter as follows:

LOT 18 IN SHERMER PARK MANOR, BEING A SUBDIVISION OF LOT 1 (EXCEPT THE SOUTH 300 FEET THEREOF) IN FINK AND OTHER'S SUBDIVISION OF THE SOUTH 23.05 CHAINS, WEST OF THE NORTH BRANCH ROAD, OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 13 RODS, WEST OF THE NORTH BRANCH ROAD, OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 10-18-308-019

Property Address: 7148 GREENWOOD AVENUE, MORTON GROVE, IL 60053

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated DECEMBER 1, 1989

DEPT-01 RECORDED 515 00
146888 TRAC 8920 11:13:59 10 17 89
40578 * 14 * 20 552197
COOK COUNTY REGISTER

ASSOCIATES NATIONAL MORTGAGE CORPORATION

BY F. J. DYNAK
VICE PRESIDENT

BY S. L. HILL
ASSISTANT VICE PRESIDENT

STATE OF TEXAS)

COUNTY OF DALLAS)

90552197

On DECEMBER 1, 1989 before me Donna R. Trafton
personally appeared F. J. DYNAK and S. L. HILL
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as VICE PRESIDENT
and ASSISTANT VICE PRESIDENT and acknowledged to me the corp-
oration executed it.

Donna R. Trafton
Notary public in and for said County and State

PREPARED BY:

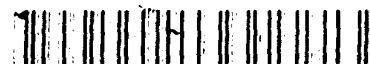


Karleen Parker
KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95662

(OAS. IL)

C = S.085.0074
P = S.009.033

J = 172.S.00669



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