

UNOFFICIAL COPY

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 153493-2  
POOL NO 548048

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

90552217

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 250 E. CARPENTER FWY.  
IRVING, TX 75062

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION,  
A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE: #700, DALLAS, TEXAS 75251

all the rights title and interest of undersigned in and to that certain Real  
Estate Mortgage dated FEBRUARY 2, 1990, executed by GREGORY BURDYN AND  
GRACE BURDYN, HUSBAND AND WIFE

to ASSOCIATES NATIONAL  
MORTGAGE CORPORATION

and recorded in 1152r/cabinet at page(s)/drawer  
document/instrument no 90066480 microfilm #  
pin number 13-17-108-002 in the

plat of COOK County Illinois described hereinafter as follows:

LOT 159 IN HEAFIELD'S LAWRENCE AVENUE TERMINAL GARDENS SUBDIVISION IN THE NORTHWEST 1/4 OF  
SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS. PIN #: 13-17-108-002

Property Address: 4579 NORTH NARRAGANSETT, CHICAGO, IL 60630

Together with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage.

dated APRIL 1, 1990

DEPT. OF REVENUE 11/13/90 10:00 AM  
TWOHUN TEXAS 11/13/90 10:00 AM  
WARRANT NO. 11/13/90 10:00 AM  
COOK COUNTY RECORDER

ASSOCIATES NATIONAL MORTGAGE CORPORATION

BY [Signature]  
D. N. WURST  
VICE PRESIDENT

BY [Signature]  
D. J. COBB  
ASSISTANT VICE PRESIDENT

STATE OF TEXAS )

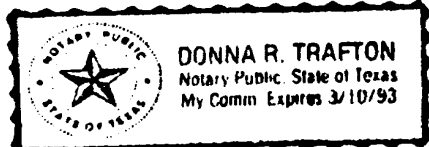
COUNTY OF DALLAS )

90552217

On APRIL 1, 1990 before me [Signature]  
personally appeared D. N. WURST and D. J. COBB  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) who executed the within instrument as VICE PRESIDENT  
and ASSISTANT VICE PRESIDENT and acknowledged to me the corp-  
oration executed it.

[Signature]  
Notary public in and for said County and State

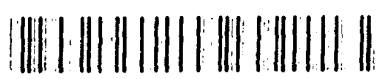
PREPARED BY:  
[Signature]  
KARLEEN PARKER  
6105 MAIN AVE, SUITE 5  
ORANGEVALE, CA 95662



(OAS. IL)

C = S.085.0460  
P = S.013.040

J = 172.S.01055



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