

UNOFFICIAL COPY

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 151327-4  
POOL NO 547112

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

90552221

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 250 E. CARPENTER FWY,  
IRVING, TX 75062

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION,  
A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE: #700, DALLAS, TEXAS 75251

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 3, 1990, executed by THEODORE W. POLONUS AND RENEE L. MARSHALL, HUSBAND AND WIFE

to ASSOCIATES NATIONAL MORTGAGE CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 90018010 microfilm # \_\_\_\_\_

pin number 14-29-225-015 in the  
plat of COOK County Illinois described hereinafter as follows:

LOT 15 IN BLOCK 4 IN HENRY WOLFRAM SENIOR'S SUBDIVISION OF OUTLOT 8 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1 2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 14-29-225-015

Property Address: 924 WEST WOLFRAM, CHICAGO, IL 60657

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated MARCH 1, 1990

DEPT-OF RECORDED 113 00  
#0886 TRACED 11-18-90 10 21 00  
#0602 #15 \* - 90 - 552221  
COOK COUNTY RECORDER

ASSOCIATES NATIONAL MORTGAGE CORPORATION

BY [Signature]  
D. N. WURST  
VICE PRESIDENT

BY [Signature]  
D. J. COBB  
ASSISTANT VICE PRESIDENT

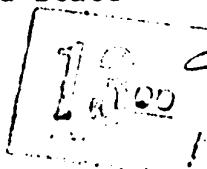
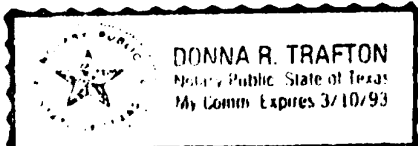
STATE OF TEXAS )  
COUNTY OF DALLAS )

90552221

On MARCH 1, 1990 before me [Signature]  
personally appeared D. N. WURST and D. J. COBB  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) who executed the within instrument as VICE PRESIDENT  
and ASSISTANT VICE PRESIDENT and acknowledged to me the corp-  
oration executed it.

[Signature]  
Notary public in and for said County and State

PREPARED BY:

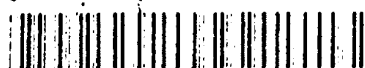


[Signature]  
KARLEEN PARKER  
6105 MAIN AVE, SUITE 5  
ORANGEVALE, CA 95662

(OAS. IL)

C = S.085.0394  
P = S.016.034

J = 172.S.00989



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