

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 153392-6
POOL NO 546618

WHEN RECORDED MAIL TO:
CONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

30552243

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 250 E. CARPENTER FWY.
IRVING, TX 75062

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION,
A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE; #700, DALLAS, TEXAS 75251

all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated DECEMBER 20, 1989, executed by RICARDO GUERRA AND
LETICIA GUERRA, HUSBAND AND WIFE

to ASSOCIATES NATIONAL

MORTGAGE CORPORATION,
and recorded in 1165r/cabinet at page(s)/drawer
document/instrument no. 90008576 microfilm #
pin number 13-34-204-013 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 302 AND THE SOUTH 1/2 OF LOT 303 IN SAM BROWN JR.'S RENNOCK SUBDIVISION IN THE NORTHEAST 1/4
4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. PIN #: 13-34-204-013

Property Address: 2335 NORTH KEELEP, CHICAGO, IL 60639

Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

dated MARCH 1, 1990

DEPT-01 RECORDED
140824 11:24 AM 11/22/90 11:24 AM
0424 11:24 AM 11/22/90 11:24 AM
COOK COUNTY REC'D

ASSOCIATES NATIONAL MORTGAGE CORPORATION

BY [Signature]
D. N. WURST
VICE PRESIDENT

BY [Signature]
D. J. COBB
ASSISTANT VICE PRESIDENT

STATE OF TEXAS)
COUNTY OF DALLAS)

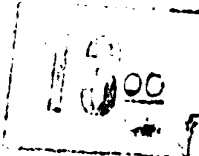
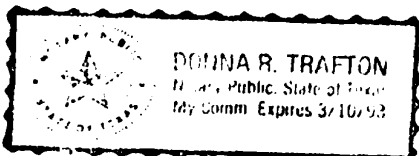
90552243

On MARCH 1, 1990 before me Donna R. Trafton
personally appeared D. N. WURST and D. J. COBB
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as VICE PRESIDENT
and ASSISTANT VICE PRESIDENT and acknowledged to me the corp-
oration executed it.

Donna R. Trafton
Notary public in and for said County and State

PREPARED BY:

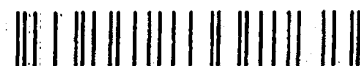
[Signature]
KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95662



(OAS. IL)

C = S.085.0369
P = S.030.031

J = 172.S.00964



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