

UNOFFICIAL COPY

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 141077-8  
POOL NO 543720

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

90552251

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 250 E. CARPENTER FWY.  
IRVING, TX 75062

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION,  
A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE: #700, DALLAS, TEXAS 75251

all the rights, title and interest of undersigned in and to that certain Real  
Estate Mortgage dated SEPTEMBER 22, 1989, executed by RICHARD LARSON.

MARRIED TO KAREN ANN LARSON

to ASSOCIATES NATIONAL  
MORTGAGE CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 89455463 microfilm # \_\_\_\_\_  
pin number 13-27-401-031 in the  
plat of COOK County Illinois described hereinafter as follows:

LOT 25 IN BLOCK 2 IN OVERFIELD'S ADDITION TO CHICAGO SUBDIVISION OF THE NORTH WEST 1/4 OF THE  
NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 13-27-401-031

Property Address: 4312 WEST SCHUBERT, CHICAGO, IL 60639

Together with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage.

dated DECEMBER 1, 1989

DEPT-01 RECORDED \$13.00  
T#0888 TRAK 8329 11/15/90 10 25-00  
#0632 PH # 90-552251  
COOK COUNTY RECORDER

ASSOCIATES NATIONAL MORTGAGE CORPORATION

BY [Signature]  
D. N. WURST  
VICE PRESIDENT

BY [Signature]  
D. J. COBB  
ASSISTANT VICE PRESIDENT

STATE OF TEXAS )  
COUNTY OF DALLAS )

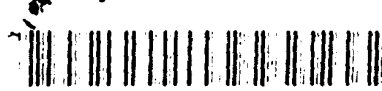
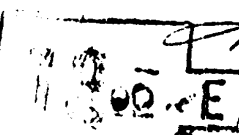
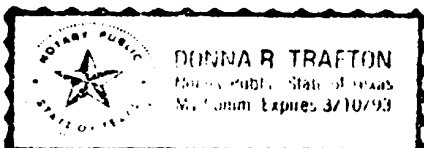
90552251

On DECEMBER 1, 1989 before me [Signature]  
personally appeared D. N. WURST and D. J. COBB  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) who executed the within instrument as VICE PRESIDENT  
and ASSISTANT VICE PRESIDENT and acknowledged to me the corp-  
oration executed it.

[Signature]  
Notary public in and for said County and State

PREPARED BY:

[Signature]  
KARLEEN PARKER  
6105 MAIN AVE, SUITE 5  
ORANGEVALE, CA 95662



OAS. IL)

C = S.085.0153  
P = S.024.022

J = 172.S.00748

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