

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 141739-3  
POOL NO 543451

UNOFFICIAL COPY

RECORDED MAIL ROOM  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

90552257

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 250 E. CARPENTER FWY.

IRVING, TX 75062

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION,  
A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE: #700, DALLAS, TEXAS 75251

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 2, 1989, executed by ALAN S. CHWASZCZEWSKI AND COLLEEN E. CHWASZCZEWSKI, HUSBAND AND WIFE

to ASSOCIATES NATIONAL

MORTGAGE CORPORATION

and recorded in life/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 89472560 microfilm # \_\_\_\_\_  
pin number 03-27-213-008 in the  
plat of COOK County Illinois described hereinafter as follows:

LOT 1 IN BLOCK 16 IN PROSPECT HEIGHTS MANOR, A SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER (EXCEPT THE WEST 493.20 FEET OF THE NORTH 353.20 FEET THEREOF) OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 14, 1946 IN RECORDERS OFFICE AS DOCUMENT 13821026 IN COOK COUNTY, ILLINOIS. PIN #: 03-27-213-008

**Property Address:** 211 LANFORD, PROSPECT HEIGHTS, IL 60070

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated DECEMBER 1, 1989

DEPT-01 RECORDING 113 00  
T#0885 1544 2500 11/10/90 10 24 00  
#0328 # 11 \* - 90 - 5502257  
COOK COUNTY RECORDERS

ASSOCIATES NATIONAL MORTGAGE CORPORATION

BY [Signature]  
D. N. WURST  
VICE PRESIDENT

BY [Signature]  
D. J. COBB  
ASSISTANT VICE PRESIDENT

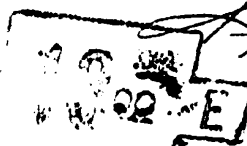
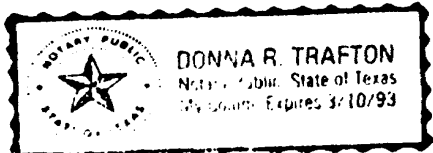
STATE OF TEXAS )  
COUNTY OF DALLAS )

90552257

On DECEMBER 1, 1989 before me [Signature]  
personally appeared D. N. WURST and D. J. COBB  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) who executed the within instrument as VICE PRESIDENT  
and ASSISTANT VICE PRESIDENT and acknowledged to me the corp-  
oration executed it.

[Signature]  
Notary public in and for said County and State

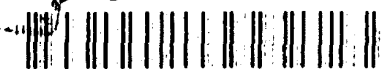
PREPARED BY:  
[Signature]  
KARLEEN PARKER  
6105 MAIN AVE, SUITE 5  
ORANGEVALE, CA 95662



(OAS. IL)

C = S.085.0131  
P = S.039.035

J = 172.S.00726



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