

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN.NO 149080-4
POOL.NO 543451

WHEN RECORDED MAIL TO
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907 30552259

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 250 E. CARPENTER FWY.
IRVING, TX 75062

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION,
A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE: #700, DALLAS, TEXAS 75251

all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated OCTOBER 16, 1989, executed by JAMES N. MC GUIRE AND
JACQUELYN A. MC GUIRE, HUSBAND AND WIFE

to ASSOCIATES NATIONAL
MORTGAGE CORPORATION

and recorded in [] folder/cabinet [] at page(s)/drawer []
document/instrument no. 89503343 microfilm # []
pin number 11-07-116-013 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 10 IN BANNISTER AND OTHERS SUBDIVISION OF BLOCK 90 IN NORTHWESTERN UNIVERSITY SUBDIVISION
OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING EAST OF SHERMAN AVENUE AND A STRIP
251 FEET EAST AND WEST LYING WEST OF AND ADJOINING THE NORTH 1/2 OF THE ABOVE DESCRIBED LAND IN
SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. PIN #: 11-07-116-013

Property Address: 2241 SHERMAN AVENUE, EVANSTON, IL 60201

Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage

dated DECEMBER 1, 1989

DEPT-91 RECORDING 115 80
11-13-90 10 27 00
90240 4 11 8 920 1552259
COOK COUNTY CLERK

ASSOCIATES NATIONAL MORTGAGE CORPORATION

BY [Signature]
D. N. WURST
VICE PRESIDENT

BY [Signature]
D. J. COBB
ASSISTANT VICE PRESIDENT

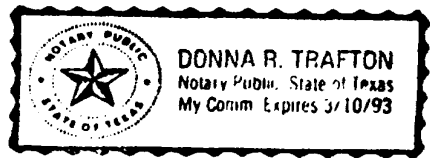
STATE OF TEXAS)
COUNTY OF DALLAS)

90552259

On DECEMBER 1, 1989 before me [Signature]
personally appeared D. N. WURST and D. J. COBB
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as VICE PRESIDENT
and ASSISTANT VICE PRESIDENT and acknowledged to me the corp-
oration executed it.

[Signature]
Notary public in and for said County and State

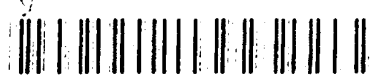
PREPARED BY:
[Signature]
KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95662



(OAS. IL)

C = S.085.0133
P = S.039.037

J = 172.S.00728



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Property of Cook County Clerk's Office

01/24/2018