

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 153201-9
POOL NO 548046

WHEN RECORDED MAIL TO
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 250 E. CARPENTER FWY.
IRVING, TX 75062

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION,
A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE: #700, DALLAS, TEXAS 75251

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 23, 1990, executed by ANDRZEJ SONTOWSKI,
DIVORCED NOT SINCE REMARRIED

to ASSOCIATES NATIONAL MORTGAGE CORPORATION

and recorded in file/cabinet at page(s)/drawer
document/instrument no. 90046707 microfilm #
pin number 13-21-131-036-0000 in the
plat of COOK County Illinois described hereinafter as follows:

THE WEST 33 FEET OF THE EAST 99 FEET (EXCEPT THE NORTH 8 FEET) OF LOT 91 IN KOESTER AND ZANDER'S WEST IRVING PARK SUBDIVISION, IN THE NORTH 12 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 13-21-131-036-0000

Property Address: 5242 WEST ADDISON, CHICAGO, IL 60641

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated APRIL 1, 1990

DEPT-01 RECORDING 110 00
1#3885 TRF. REC. 11:27 AM 04/26/90
#3650 R.F. * 20 51522269
COOK COUNTY RECORDER

ASSOCIATES NATIONAL MORTGAGE CORPORATION

BY [Signature]
D. N. WURST
VICE PRESIDENT

BY [Signature]
D. J. COBB
ASSISTANT VICE PRESIDENT

STATE OF TEXAS)
COUNTY OF DALLAS)

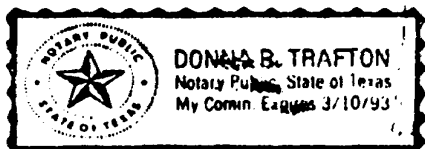
90552269

On APRIL 1, 1990 before me Donna B. Trafton
personally appeared D. N. WURST and D. J. COBB
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as VICE PRESIDENT
and ASSISTANT VICE PRESIDENT and acknowledged to me the corp-
oration executed it.

Donna B. Trafton
Notary public in and for said County and State

PREPARED BY:

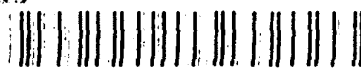
[Signature]
KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95662



(OAS. IL)

C = S.085.0433
P = S.018.018

J = 172.S.01028



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