

UNOFFICIAL COPY

ILLINOIS  
COUNTY OF COOK (A)  
LOAN.NO 153379-3  
POOL.NO 548046

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

90552271

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 250 E. CARPENTER FWY.

IRVING, TX 75062

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION,  
A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE: #700, DALLAS, TEXAS 75251

all the rights title and interest of undersigned in and to that certain Real  
Estate Mortgage dated JANUARY 9, 1990, executed by CHARLENE M. GOLTZ.

SINGLE PERSON

to ASSOCIATES NATIONAL

MORTGAGE CORPORATION

and recorded in liber/cabinet at page(s)/drawer

document/instrument no 90018436 microfilm #

pin number 14-21-310-055-1053 in the

plat of COOK County Illinois described hereinafter as follows:

UNIT 6-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3300 LAKE  
SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT  
NUMBER 22632555, AS AMENDED, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 14-21-310-055-1053

Property Address: 3300 N. LAKE SHORE DRIVE-UNIT 6D, CHICAGO, IL 60657

Together with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage.

dated APRIL 1, 1990

DEPT. OF RECORDING \$17.00  
TAXES \$1.00  
RECORDING FEE \$1.00  
COOK COUNTY CLERK'S OFFICE

ASSOCIATES NATIONAL MORTGAGE CORPORATION

BY [Signature]  
D. N. WURST  
VICE PRESIDENT

BY [Signature]  
D. J. COBB  
ASSISTANT VICE PRESIDENT

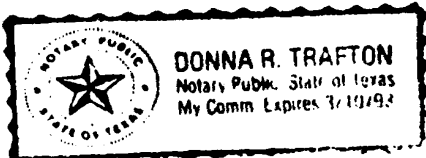
STATE OF TEXAS )  
COUNTY OF DALLAS )

90552271

On APRIL 1, 1990 before me Donna R. Trafton  
personally appeared D. N. WURST and D. J. COBB  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) who executed the within instrument as VICE PRESIDENT  
and ASSISTANT VICE PRESIDENT and acknowledged to me the corp-  
oration executed it.

Donna R. Trafton  
Notary public in and for said County and State

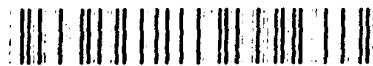
PREPARED BY:  
[Signature]  
KARLEEN PARKER  
6105 MAIN AVE, SUITE 5  
ORANGEVALE, CA 95662



(OAS. IL)

C = S.085.0437  
P = S.018.022

J = 172.S.01032



UNOFFICIAL COPY

Property of Cook County Clerk's Office