ILLINOIS COUNTY OF COOK (A) LOAN.NO 153440-3 POOL.NO 548046

## WHEN RECORDED MAILSTON ON THAK ASSIGNMENT SERVICE

P.O. BOX 3829 FREDERICK, MD. 21701-0907

90552276

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECE	IVED, ASSOCIATES NATIO	NAL MORTGAGE CORF	PORATION, A DELAWAR	E CORPORATION	
			located at 2	50 E. CARPENTER FW	Υ,
	assigns, and tran	sfers to FEDI	RAL HOME LOAN N	ORTGAGE CORPORA	TION,
A FEDERAL MORTGA	22 MERIT DRIVE: #700,	DALLAS, TEXAS	75251		<del></del>
all the rights, Estate Mortgag	title and inter dated <b>FEBRUARY</b> NA HUSBAND AND WIFE	est of under	signed in an	d to that cer JAMES F. MC KENN	tain Real <i>A AND</i>
			t	O ASSOCIATES NATIO	NAL
MORTGAGE CORPO	RATICA Live:/cabinet		at page(s)/	drawer	
document/instru	ment 10. 9010930	mi	crofilm #		
pin number <u>06-</u>	21-204-043		in the		
NORTHWEST 1:4 OF SECT	OWS, BEING A SUBDIVISION ION 22, TOWNSHIP 4) NORT THEREOF RECORDED SEPT	IN THE NORTHEAST H, RANGE 9, EAST O	1 4 OF SECTION 21 F THE THIRD PRINC	IPAL MERIDIAN,	rollows:
Property Address:	13 WEST MAGNO	OLIA. STREAMWO	OD, IL 60107		
Together with t	he note or notes me due thereon wi	therein desci	cibed or refe	erred to, the	money
	id Real Estate Mo		and dir rig.	.cs accraca or	
Ached ADDU 1 1	200	0/,	DEPT	off ppour to	\$1.7
dated <u>APRIL 1, 1</u>	990	4/	T#f35 808 C	38 - Track (137 - 137) 57 - # 14 - 14 - 15 October 1986 - Colored - 1855-1858	
		ASSOCTA'	TES NATIONAL	MORTGAGE CORE	PORATION
		AUUUCIA		HORIONOD CONT	0.0.1
	ВУ		1		
		D. N. WURST		5	<del></del>
		VICE PRESIDEN			
	BY	11/1/41		/ <u>}</u>	·····
	7	D. J. COBB ASSISTANT VICE	PRESIDENT		
STATE OF TEXAS	}	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		905502	e' <b>G</b>
COUNTY OF DALLA	<u>(S</u> )				
- ADDU 1 1000		hafara ma /	0	212-16	
On <u>APRIL 1, 1990</u> personally appea	red D. N. WURST	before me <u>/</u>	and D. J. CC	BB May Tun	
personally known	to me (or proved	to me on the	e basis of s	atisfactory e	vidence)
	(s) who executed ASSISTANT VICE PR	the within in	nstrument as	VICE PRESIDENT edged to me th	oe corn-
and oration executed		ESIDEIVI	and acknown	eagea co me ci	e corp
Manua K Notary public in	and for said Cou	nty and State		PREPARED BY:	$\mathcal{O}_{\mathcal{O}}$
					- 1
	DONNA R. TRAFT Notary Public, State of To My Comm Expires 3/10	17:15 E & E	E SH	RLEEN PARKER 05 MAIN AVE, SUIT ANGEVALE, CA 95	E 5 662
As.IL)	my Connid Expires 3/10		ب برانگان الله	\$ 5 \$1 \$1 \$1 \$1; (D46 to 45 46	
C = S.085.0442 P = S.018.027	J = 17	2.S.01037			

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