mer to full list ction of ly indebtedness secured by In consideration of the certain mortgage of \$2 **z**0d. 0d that certain mortgage DOROTHY M. JAMISON, DIVORCED AND NEVER SINCE REMARRIED

90552367

to HESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION , and/or Instrument Number recorded at Volume/Book N/A , Page N/A 8, 1988, in the records of COOK County, 88354692 , on August , the undersigned, being the present legal owner of said indebtedness Illinois and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: UNIT NUMBER 22-H IN GRANVILLE TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, AND 3 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1888 AS DOCUMENT 1042704 IN BOOK 31 AT PAGES 47 AND 48 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINDIS, WHIC' SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDO-MINUM RECORDED AS DOCUMENT 25343058 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CUMMON ELEMENTS.

1166 NORTH SHERIDAN RD UNIT 22-H PROPERTY ADDRESS: CHICAGO, IL 60660

TAX ID NO 14-05-210-024-118 VOL 472

In witness whereof, the undersigned has caused these presents to be executed on this the 24th day of October , 1790.

GAGES POR

AMERICA S MURTGAGE SERVICING, INC. FORMERLY KNUWN AS FIRST FAMILY MORTGAGE CORPORATION OF TLORIDA

Attest: DAVID DZAG ASSISTANT SECRETARY

JOHN ADAMS VICE PRESIDENT

TE THOU PLOSEPING

tt (*)

State of Maryland County of Frederick

On this 24th day of October , 1990, before me, the undersigned officer, personally and DAVID OZAG , who appeared JOHN ADAMS acknowledged themselves to be the VICE PRESIDENT ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by and ASSISTANT SECRETARY themselves as VICE PRESIDENT

In witness whereof I hereunto set my hand and official seal.

JAM WEED NOTARY PUBLIC ENICK CO

RM02

TINA M. WEEDON Notary Public March 20, 1994 My commission expires:

Prepared by: ANN THOMPSON

> STANDARD FEDERAL SAVINGS BANK P.O. BOX 9481, #1010 GAITHERSBURG, MD 20898-9481

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COUNTY PERSONAGER

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Property of Cook County Clerk's Office THE SECTION