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FROM: INGRISH, DAVID J

MORTGAGE DATED 93-09-2-

TO: SEARS MORTGAGE CORPORATION

MORTGAGE RECORDED 2/23/90
90129256
MORTGAGE BOOK, VOL. PAGE
IN THE RECORDER'S OFFICE OF
COOK COUNTY
STATE OF IL

90552381

ORIGINAL DEBT. \$49,100.00
ASSIGNED TO: CITICORP MORTGAGE, INC.

ASSIGNMENT OF MORTGAGE

STATE OF (IL

COUNTY OF (COOK

LOAN NUMBER 07-58-99700

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS, ILLINOIS. THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY

CITICORP MORTGAGE, INC.

, ASSIGNEE, THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF DEBORA S. CHUDD, (ASSISTANT) SECRETARY ON THIS 29 DAY OF MARCH, A.D., 1990.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

Debora S. Chudd
(ASSISTANT) SECRETARY
DEBORA S. CHUDD

STATE OF ILLINOIS)

COUNTY OF MCHENRY)

) SS
)

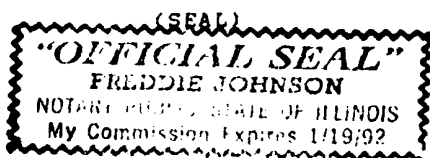
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ON THIS THE 29 DAY OF MARCH, 1990. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

FREDDIE JOHNSON *Freddie Johnson*
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT RICHMOND

EXPIRATION DATE 01/19/92



Prepared By and Return To: ES FORMER 3-C
SEARS MORTGAGE CORPORATION
2500 LAKE COOK ROAD 3-C
RIVERWOODS, IL 60015

1388

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ENCLOSURE

Property of Cook County Clerk's Office

10/1/00

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Ingrish

UNIT NUMBER 2508-5 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 AND LOT "A" IN ALGOMQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

*2508 Algonquin Road
Rolling Meadows, IL 60008*

P.L.N. : 08-08-106-024-1207

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11/11/11