

# UNOFFICIAL COPY

GFB#157025-2

90553907

## RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto Armando Roman and Luz Roman,

His Wife

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain Mortgage bearing the date of the 9th July, 19 84, and filed for the record in the County Recorder of Cook, Ill. as Doc# 27162623.

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT VICE President, and attested by its Assistant Secretary and its Corporate Seal to be hereunto affixed this 18th day of OCTOBER, 19 90.

WITNESS:

Carol Gill  
CAROL GILL

Deborah A Medina  
DEBORAH A MEDINA

GLENFED MORTGAGE CORPORATION, formerly  
MERRILL LYNCH MORTGAGE CORPORATION

BY: [Signature]  
PAM L. LYONS, ASST. VICE PRESIDENT

ATTEST: [Signature]  
K. DRIGGS, ASST. SECRETARY

(CORPORATE ACKNOWLEDGEMENT) **90553907**

State of CALIFORNIA } SS.  
County of SAN DIEGO }

On this the 18th day of OCTOBER, 19 90, before me, Michele Smith  
the undersigned Notary Public appeared

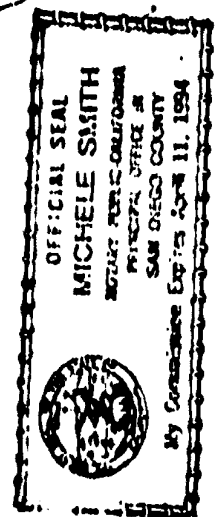
PAM L. LYONS & K. DRIGGS

- Personally known to me
- Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as ASSIST. VICE PRES & ASST. SECRETARY or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

[Signature]  
Notary's Signature Michele Smith

\*\*\*\* The East 1/2 of the North 1/2 of Lot 1 in F. H. Bartlett's Armitage Avenue Farms, being a Subdivision of the West 1/2 of the South East 1/4 of the South East 1/4 of the North West 1/4 and the East 33 feet of the West 1/2 of the North East 1/4 of the South East 1/4 of the North West 1/4 of Section 33, township 40 North, Range 12, East of the Third Principal Meridian according to the Plat thereof recorded July 5, 1939 as Document Number 12346084 in Cook County, Illinois



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