

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 23RD day of JANUARY 19 87, made and executed by SURESH CHAVDA AND VANDNA CHAVDA, HIS WIFE of the First part, to FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber _____, page _____, Doc No. 87-049047, Registered Land Certificate No. _____.

LOT 71 IN GAYLOR AND HENRY'S ISHALA SUBDIVISION UNIT NO. 7, BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED OCTOBER 5, 1977 AS DOCUMENT 26135689 IN COOK COUNTY ILLINOIS.

Handwritten signature/initials: 27-02-019

Is fully paid, satisfied and discharged.

Dated this 11TH day of OCTOBER 19 90

90553940

Fireman's Fund Mortgage Corporation FKA: Manufacturers Hanover Mortgage Corp.

Whose Address is: 27555 Farmington Rd. Farmington Hills, MI 48334-3357

Witnesses:

Amy Planin

Delores Perry

By: Linda Whiteman, Vice President

By: Mary Ann Ciofu, Asst. Vice President

State of Michigan) County of Oakland)

*AS AGENT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION UNDER LIMITED POWER OF ATTORNEY FROM FILING, DULY RECORDED WITH REGISTRAR OF LOCAL COUNTY UNDER 28 C.F.R. 1641

On this 11th day of OCTOBER 19 90 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

Small circular notary seal for Gerald J. Johnson, Notary Public, Michigan, Commission Expires March 17, 1992

Notary Public, County,

WHEN RECORDED RETURN TO:

FIREMAN'S FUND MORTGAGE CORPORATION ATTN: PAYOFF DEPARTMENT 27555 FARMINGTON ROAD FARMINGTON HILLS, MICH 48010

DRAFTED BY: KAREN SMITH Fireman's Fund Mortgage Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Attn: Payoff Department

90553940

Handwritten number: 13

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90553940