

SEMCO NO. 418280  
INVESTOR NO.

SATISFACTION OF MORTGAGE

SOUTHEAST MORTGAGE COMPANY n/b/m COBB PARTNERS FINANCIAL, INC. n/b/m ARVIDA MORTGAGE COMPANY a corporation under the laws of FLORIDA, holder of a certain mortgage given by ROBERT G. PAUL AND HELEN V. PAUL, HUSBAND AND WIFE dated APRIL 27, 1987, recorded in Official Records Book \_\_\_\_\_ Page \_\_\_\_\_, under Clerk's File No. 87236328, in the office of the \_\_\_\_\_ Clerk of the County Court, \_\_\_\_\_ County, State of ILLINOIS; given to secure the sum of \$123,000.00 and encumbering property described in said mortgage, does hereby acknowledge full payment and satisfaction of said mortgage and all indebtednesses secured thereby and does hereby authorize and direct the Clerk of said COUNTY COURT to cancel said mortgage of record.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed in its name, by its ASSISTANT VICE President, and its corporate seal to be affixed hereto, this 19TH day of OCTOBER 19 90.

Signed, sealed and delivered in the presence of:

SOUTHEAST MORTGAGE COMPANY

By Kenneth Stolander, Asst. Vice President

By Regina Miret, Assistant Secretary

STATE OF FLORIDA County of DADE

I, a Notary Public of the County and State aforesaid, certify that KENNETH STEINMETZ and REGINA MIRET personally came before me this day and I acknowledge that they are ASST. VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of SOUTHEAST MORTGAGE COMPANY a FLORIDA corporation, and that by authority duly given and as the act of the corporation by its ASSISTANT VICE President, sealed with its corporate seal and attested by REGINA MIRET as its ASSISTANT Secretary.

Witness my hand and official stamp of seal, this 19TH day of OCTOBER 19 90.

My commission expires:

Notary Public, State of

This instrument was prepared by:  
Marilyn Squitieri  
SOUTHEAST MORTGAGE COMPANY  
P.O. Box 026058  
Miami, Florida 33102

16-06-402003  
STOLANDER  
DAK PRAK II

BLANK CORPORATION STANDARD

NOTARY PUBLIC, STATE OF FLORIDA  
MY COMMISSION EXPIRES JAN 18, 1993  
DONORID THRU GENERAL INV. UND

Box 9m

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US 200 200 200 200

PROPERTY OF COOK COUNTY CLERK'S OFFICE

5 The land referred to in this policy is located in the County of **COOK**  
State of **ILLINOIS** and described as follows:

**UNOFFICIAL COPY**

LOT 2 IN BLOCK 'C' IN CARSON'S SECOND ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF BLOCK 1, ALL OF BLOCKS 2, 3, 4 IN L. & W. F. REYNOLD'S COLUMBIAN ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 1, 2, 3, IN CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90553943

This policy valid only if Schedule B is attached

Property of Cook County Clerk's Office

90553943

COOK COUNTY CLERK'S OFFICE  
111 N. WASHINGTON ST. CHICAGO, ILL. 60602  
TEL. 312-742-2000