

UNOFFICIAL COPY

First National Bank of Lincolnshire
RELEASE

Prepared by:
Maggie Eul
One Marriott Drive
Lincolnshire, IL 60069

90553165

DEPT-01 RECORDING \$13.25
T#2222 TRAN 9347 11/13/90 12:38:00
#8624 # B *-90-553165
COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the _____ Mortgage _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto George S. Simmons and Joan K. Simmons, husband and wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 10th day of September 19 87 and recorded in the Recorder's Office of Lake County, in the State of Illinois, in book _____ of records, on page _____, as document No. 2611066 to the premises therein described, situated in the County of Lake, State of Illinois, as follows, to wit:

LOT 55 IN DEERFIELD WOODS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 17, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MAY 6, 1955, AS DOCUMENT 864062, IN BOOK '33' OF PLATS, PAGE 30, SITUATED IN THE TOWNSHIP OF VERNON IN THE COUNTY OF LAKE IN THE STATE OF ILLINOIS.

P.I.N. 15 14 403 027

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C/KIA 70 Hickory Lane
Lincolnshire, IL 60065
60015

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Vice President and its corporate seal to be hereto affixed, this 30th day of October, 19 90.

First National Bank of Lincolnshire

By: [Signature]
Janis A. Anderson
Title: Assistant Vice President
By: [Signature]
Kevin J. Burns
Title: Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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