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First National Bank of Lincolnshire RELEASE

Prepared by: Maggie Eul One Marriott Drive

\$13.25

90553165 DEPT-01 RECORDING \$13.2 T#2222 TRAN 9347 11/13/90 12:38:00 #8624 # 18 ×--90-553165

COOK COUNTY PECORDER

Lincolnshire,	T 80089	,	. COOK COOK	HY REGURBER
		The ab	ove space for RECORDER'S US	EONLY
			ilnshire, a National Banking Asso	
and place of business in Li- Mortgage	ncolnshire, Illinois, for and	in consideration of the p	payment of the indebtedness secu	
				fter mentioned, and the
cancellation of all the ot	es thereby secured, and of	the sum of one dollar, t George S. Simm	the receipt whereof is hereby ack ons and Joan K. Simmon	nowledged, does hereby is, husband and wife
REMISE, RELEASE, CON	VEY, and QUIT CLAIM u	nto		
	all the sinhs	title interest plains or de	mand whatsoever it may have acc	
a certain <u>Montgage</u>				
September	19 87 and reco	rded in the Recorder's Of	tice of Lake	County in the State
of Illinois	in book	of records, on page	Ifice of Lake, as document No2611	066
to the premises therein de	scribed, situated in the Cou	inty of Lake	, State of Illinois	as follows,
to wit:				
PLAT THERE BOOK '33'		6, 1955, AS DOCUM , SITUATEF IN THE	ENT 864062, IN TOWNSHIP OF VERNON	
P.I.N. 15	14 403 027	4/	90553 60015	3165
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		31111 E, IL	60015	
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9055	<u>31</u> 65			
together with all the appur	tenances and privileges the	reunto belonging or appe	rtaining.	'C
IN TESTIMONY WE	EREOF, the said First Nat	ional Bank of Lincolnshi	re has caused these presents to be	
Assistant Vice Pre	sident, and attested by	itsAssistant Vice	President and its corporate so	eal to be hereto affixed,
this30t	h day of	Jctober	, 19 <u>_90</u> .	•
			First National Bank of Lincolnsh	ire
		By: Jane	Arberson	
		Janis A. A	nderson	· .
		Title: Assistant	Vice President	<u>. </u>
		By: Kevin J. B	Urns	
		Title: Assistant		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF Illinois	ss				
COUNTY OF Lake Luc:) ille Blomquist		· •		
I,	 				
n and for said County, in the State a Assistant Vice Pr		CERTIFY that _	Janis A. Ander	SOIT person	ally known t
ne to be the	o		nal Bank of Lincolnshi	•	•
end Kevin I Burns	, personally known to	o me to be the	Assistant Vice	President said As	sociation, an
personally known to me to be the s					
n person and severally acknowledged			<u>\$</u>		
igned and delivered the said instrum	ent as Assistant V	ice Preside	ntd Assistant '	Vice President	id associatio
and caused the seal of said imociation	on to be affixed thereto,	pursuant to aut	thority given by the Bo	ard of Directors of sai	id associatio
s their free and voluntary act, of	said association, and as	the free and vol	luntary act, of said ass	ociation for the uses	and purpos
therein set forth.	2		; ;		
GIVEN under my hand and No	tr.iol Seal this	30th	day ofOc	tober	19 <u>90</u>
	1/2 2	ile B	longuis		
		are je	Notary Public		
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NOTARY PUBLIC STA					
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FOR RECORDER'S INDEX P	URPOSES INSERT STR	EET ADDRESS	OF ABOVE DESCRI	SED PROPERTY HE	RE
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