Know all Men by these Fresents, that the

Lemont Savings Association

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	3 4033%5S
	the laws of the State of Illinois, for and in
	and for other good and valuable considerations, the receipt whereof
Jay R. Nickle	ereby Remise, Convey, Release and Quit-Claim unto
of the County of Cook and S	tate of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, throu	ugh or by a certain mortgage deed bearing date the10th day
of June	, A. D. 1987, and recorded in the Recorder's office of Cook County,
in the state of Illinois in Roc	ok of Records, on page as Document
87319981	de annuel de la company de la
No an	d a certain Assignment of Rents bearing date the
	., A. D. 19, and recorded in the Recorder's office of Cook County,
	t of Records, on page, as Document
	the premises therein described, situated in the County of Cook and State
in Block Two (2) of Lot Sixtern Twenty(20), Twi	The South Thirty-one (31.0) feet of Lot Fifteen(15) in Alston's Subdivision of the West 14.37 acres (16) in the County Clerk's Division of Section aship Thirty-Seven (37) North Range Eleven (11) East Incipal Meridian, in Cook County, Illinois.
	Or
	DEPT-01 RECORDING
Loan: 3091	T#1111 TRAH 0571 11/13/90 12: #9771 # A #-90-5532
Property Address	s: 526 Lelochowski St., Lemont, 1998, CONTRA SECORDER
PIN: 22-20-441-0)18
IN TESTIMONY WHEREOF, II	ne said Lerent Savings Association
,	
	these presents to be signed by its M.A.G.E President, and attested
	by its Secretary, this
	ofOctober
	By: VICE -, President
	by: W. J. St., President
	Attest Muce O' Tradicion, Secretary
STATE OF ILLINOIS	(),,
COUNTY OF COOK 1500	/)c.
I,Æ	Patricia A. Michalek a Notary Public in and for said County
	CERTIFY that Michael R. Kucinic, Jr personally know to me to be
the Vice Presi	dent of the .Lemont Savings Association
ond Bonnie L. Houdek	
~~~~	min, personally known to me to be the minimum decleraty of said corpor-
ation whose names are subscribed (to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such
	signed and delivered the said instrument of writing as Vice President and
" OFFICIAL STAL " PATRICIA A. MICHALEK PATRICIA A. MICHALEK PROTECTION (1988)	
MY COMMISSION EXPIRES S/E/SC)	GIVEN under my hand and notarial seal, this
🔿	of
Vha: nm.	hall Donnie Z. Houde
Junicia Comic	mace your of vonde
COD THE DDATERTIAN AL	THE OWNED THE DESCAPE CHASE OF THE WITH THE
	THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECURDER OF DEEDS IN W	HOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Prepared by + Man I to
Edward Lupa
5423 S. Kedzie Mure.
Chicago, IL 60635

Sword Lugar TH235. Kedziery Chicacop, IL 60639

Release of Mortgage BY CORPORATION