

SUZY MUSAREVSKI  
1000 E. WOODFIELD ROAD-SUITE 240  
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO  
METROPOLITAN FINANCIAL  
MORTGAGE CORPORATION  
1000 E. WOODFIELD ROAD-SUITE 240  
SCHAUMBURG  
ILLINOIS 60173

1500 W. SHURE  
ARLINGTON HEIGHTS, IL 60004

*[Handwritten signature]*  
90554485

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to America's Mortgage Company, 500 J. Monroe, Springfield, IL 62701; A Maryland Corporation all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 28, 1990 executed by JOHN VERZANI AND CAROL D. VERZANI, HUSBAND AND WIFE

to METROPOLITAN FINANCIAL MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF MINNESOTA  
and whose principal place of business is 425 ROBERT STREET NORTH, SUITE 500  
ST. PAUL, MINNESOTA 55101-2019

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 90-507899  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 66 IN BUFFALO GROVE UNIT NUMBER 6, BEING A SUBDIVISION IN  
THE EAST 1/2 OF SECTION 5, TOWNSHIP 42, NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FILED BY RECORDER 11-13-90 15 01 00  
90554485  
Cook County Recorder

03-05-212-003

Commonly known as:  
685 MAPLE DRIVE, BUFFALO GROVE, ILLINOIS 60089  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MINNESOTA  
COUNTY OF Ramsey

METROPOLITAN FINANCIAL  
MORTGAGE CORPORATION

On October 8, 1990 before me, the  
(Date of Execution)

BY: Lisa J. Chase  
ITS: Assistant Vice President

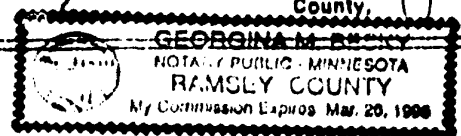
undersigned, a Notary Public in and for said County and State, personally appeared Lisa J. Chase known to me to be the Assistant Vice President and Susan Truskolaski known to me to be the Assistant Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: Susan Truskolaski  
ITS: Assistant Vice President 90554485

Notary Public Georgina M. Besky  
County, \_\_\_\_\_

WITNESS: [Signature]  
[Signature]

My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

11/19/15

Property of Cook County Clerk's Office

30554485