

PREPARED BY
BARBARA KONOPKA
1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

REPUBLIC TITLE COMPANY
1500 W. SHURE
ARLINGTON HEIGHTS, IL 60004



AND WHEN RECORDED MAIL TO

METROPOLITAN FINANCIAL
MORTGAGE CORPORATION
1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to America's Mortgage Company
500 E. Monroe, Springfield, IL 62701 A Maryland Corporation
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 24, 1990
executed by FRANK POKORNY AND NANCY LAUREN, HUSBAND AND WIFE

to METROPOLITAN FINANCIAL MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF MINNESOTA
and whose principal place of business is 425 ROBERT STREET NORTH, SUITE 500
ST. PAUL, MINNESOTA 55101-2019

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 90426056
COOK County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

RECORDING \$11.25
TRAN 7274 11/13/90 15.53 00
90-554498
COOK COUNTY RECORDS

14-32-425-101-0000

Commonly known as:
1702 NORTH BISSELL, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Minnesota
COUNTY OF Ramsey

METROPOLITAN FINANCIAL
MORTGAGE CORPORATION

On 9/7/90 before me, the
(Date of Execution)

BY: Lisa J Chase
ITS: Assistant Vice President

undersigned, a Notary Public in and for said County and State,
personally appeared Lisa J Chase
known to me to be the Assistant Vice President
and Susan Truskolaski

BY: Susan Truskolaski
ITS: Assistant Vice President

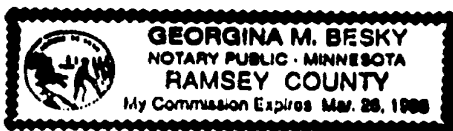
known to me to be Assistant Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public _____

My Commission Expires _____ County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



UNOFFICIAL COPY

PARCEL 1: LOT 146 (EXCEPT THE NORTHWESTERLY 19.88 FEET THEREOF) AND THE NORTHWESTERLY 10.867 FEET OF LOT 147 (EXCEPTING FROM SAID LOTS 146 AND 147 THE SOUTHWESTERLY 50 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN EASEMENT FOR ACCESS AND INGRESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 135 TO 141, 145 TO 155 AND 157 TO 160, IN NORTH SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 18, 1987 AS DOCUMENT 87511039, IN COOK COUNTY, ILLINOIS.

14-32-425-101-0000

Office of Cook County Clerk's Office

90554498

