

90554031

RELEASE OF MORTGAGE

Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

SCOTT M DEJOVINE AND BARBARA M. DEJOVINE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of County, Illinois, as Document No 25527709 to the premises therein de-COOK scribed to-wit:

LOT 41 IN MCJUNKIN ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTH 5 OF THE SOUTH 14 OF THE NORTHWEST 4 OF THE NORTHEAST 4 OF SECTION 25, TOWNSHIP 41 NO.CTU, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING

\$13,00

T45555 TRAN 9568 11/13/90 15:56:00

\$8288 + E #-90-554031

COOK COUNTY RECORDER

Property Address: Permanent Index Number:



32" DEWEY, EVANSTON 150554031 Said Association warrants that it has good right, title, and interest in and to said mortange and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

> IN TESTIMOMY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 90 31 day of OCTOBER cers, this

> THE TALMAN HOME TEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Constance

Assistant Vice President

COUNTY OF COOK

Ethe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly amborized officers of The Talman Home Federal Savings and Loan Association of Iffinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of hours of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by incloand of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

CILVEN under my hand and notarial scal, the day and year first phove written.

THIS INSTRUMENT WAS PREPARED BY:

RENITA BROWN TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No.

Mail to

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FOR THE PROTECTION O OWNER, THIS RELEA MORTGAGE TRUST WAS FILED.

UNOFFICIAL COPY

Property Reorszoe

Or Coot County Clerk's Office

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